

**TRANSFER AND ASSIGNMENT**

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to Wachovia Mortgage Company its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)	BOOK	PAGE	COUNTY	STATE
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ROBERT C. TRAMMELL  
CAROL M. TRAMMELL

*Inst #*  
*1994-03365*

SHELBY ALABAMA

Husband & Wife

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said Wachovia Mortgage Company its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 27th of January, 1994.

FIRST GENERAL LENDING CORPORATION

BY: *Jaye A. Ogden*  
JAYE A. OGDEN, PRESIDENT

ATTESTED:

BY: *Kathy D. Kelly*  
KATHY D. KELLY, VICE-PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 27th day of January, 1994.

*Kathy D. Kelly*  
NOTARY PUBLIC

My commission expires: MY COMMISSION EXPIRES SEPTEMBER 25, 1995

Inst # 1994-05377

This instrument was prepared by:  
First General Lending Corporation  
701 Montgomery Highway, Suite 203  
Birmingham, Alabama 35216

02/17/1994-05377  
11:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8:50

Inst # 1994-05377

8:50