

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,  
does hereby transfer, assign and convey unto

BancBoston Mortgage Corporation, 7301 Bay Meadows Way,

Jacksonville, Florida 32256

its successors and assigns, all of Assignor's right, title and  
interest in, to and under that certain Mortgage executed by :

DANNY G. TUCKER and wife, KRISTINE B. TUCKER

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the  
Probate Court of Shelby County, Alabama, in Deed Book

Inst # 1994 Page 05354 together with the property therein described, to  
wit:

Lot 83, Sector 4, according to the Survey of Greenfield, Sectors  
4 & 6, as recorded in Map Book 17, page 131, in the Probate Office  
of Shelby County, Alabama.

in Shelby County, Alabama, the indebtedness  
secured thereby, and all powers and privileges contained in said  
mortgage, same being dated:

February 15, 1994

In witness whereof, Assignor has caused these presents to be  
executed on its behalf, its corporate name to be subscribed and its  
Seal affixed hereto by it's duly authorized corporate officer on  
this 15th day of February 19 94.

GRIFFIN FEDERAL SAVINGS BANK

BY: Edward E. Scudder

Edward E. Scudder  
VICE PRESIDENT

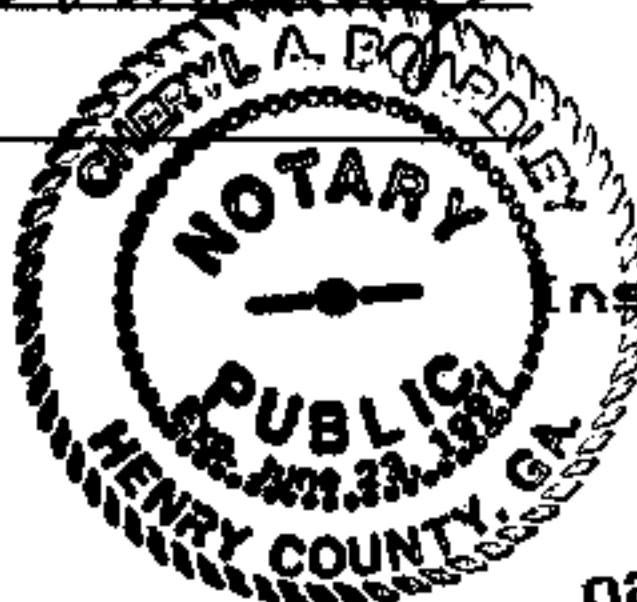
STATE OF GEORGIA  
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said  
state and county, hereby certify that Edward E. Scudder as Vice  
President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me,  
acknowledged before me on this day that, being informed of the  
contents of the Assignment, signed his name as officer of said  
corporation on the day same bears date.

GIVEN under my hand and official seal this 15th day of  
February, 19 94.

Cheryl A. Boardley  
Notary Public  
Comm. Exp: \_\_\_\_\_

ALASSIGN



Inst # 1994-05355  
02/17/1994-05355  
10:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
8.50

Inst # 1994-05355