

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

CORRECTIVE ASSIGNMENT INST. #1993-40721 TO COMPLETE NOTARY ACKNOWLEDGEMENT.

AND WHEN RECORDED MAIL TO  
HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

Inst # 1993-40721

12/20/1993-40721  
10:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MJS 11.00

LOAN NO. 686381

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated <sup>10th</sup> DECEMBER ~~XX~~ 1993  
executed by DEBRA R. SANFORD

to HERITAGE HOME MORTGAGE CORP.  
a corporation organized under the laws of ALABAMA  
and whose principal place of business is TWO CHASE CORPORATE DRIVE, SUITE 140  
BIRMINGHAM, ALABAMA 35244  
and recorded in SHELBY County Records.  
State of ALABAMA described hereinafter as follows:

LOT 1, 2, 3, 4, BLOCK 262, J.H. DUNSTON'S SURVEY OF CALERA, SHELBY  
as more fully described in the attached Exhibit "A" made a part hereof by reference.

Commonly known as: 2050 16th STREET  
CALERA, ALABAMA 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: Dec 10, 93

STATE OF ALABAMA  
COUNTY OF JEFFERSON

HERITAGE HOME MORTGAGE CORP.

On Dec 10, 1993 before me, the  
(Date of Execution)

BY: James R. Arthur  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared JAMES R. ARTHUR  
known to me to be the PRESIDENT  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

JEFFERSON County,  
STATE OF ALABAMA

Notary Public

My Commission Expires 2/23/96

Inst # 1994-05342

02/17/1994-05342  
09:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Inst # 1994-05342

EXHIBIT "A"

02/17/1994-05342  
09:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HED 11.00

Inst # 1994-05342

PARCEL I:

Lots 1, 2, 3, and 4, Block 262, according to J. H. Dunstan's Survey of Calera, Shelby County, Alabama. Being situated in Shelby County, Alabama.

Minerals and mining rights excepted.

PARCEL II:

A parcel of land located in the NE 1/4 of the NE 1/4 of Section 3, Township 24 North, Range 13 East, Shelby County, Alabama, lying adjacent to Lot 4, Block 262, according to the J. H. Dunstan's Map of Calera, Alabama, described as follows:

Begin at the NE corner of said Lot 4; thence run Westerly along the North line of said Lot 4 a distance of 149.99 feet to the NW corner of said lot; thence turn right 87 degrees 03 minutes 46 seconds a distance of 4.00 feet; thence turn right 92 degrees 56 minutes 14 seconds a distance of 149.00 feet to the Westerly side of 16th Street; thence right 87 degrees 02 minutes 21 seconds along said Street a distance of 4.00 feet to the point of beginning.

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