

KNOW ALL MEN BY THESE PRESENTS:

has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Robert C. KenKnight, John M. Shellenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and Trust Company of the City of Jasper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stead to: Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Trust Company or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction: Borrower(s) Names: Mary Frances McRee Address of Property: 2846 Bridlewood Terrace City, State, Zip Codc: Birmingham, Alabama 35080 Loan Number: 207263-5 giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power

of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof. IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its name by Graham D. Hutson is duly authorized President this 4th day of Tanuary 19 94. The Hutson Company, Inc. (Name of Correspondent) (Corporate Seal) STATE OF Alabama COUNTY OF __Jefferson __, a Notary Public in and for said George Ann Webb _____, whose name as County in Said State, hereby certify that Graham Hutson of Correspondent is signed to the foregoing conveyance, and President. who is known to me, acknowledges before me on this day, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this ____4th day of ___ January_ **19** 94.

Inst # 1994-05287

Notary Public

My Commission Expires:

O2/16/1994-05287
O2:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: MCD 8.50