

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to Fleet Real Estate Funding Corp. its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF
MORTGAGOR(S)

INSTRUMENT NO.

~~BOOK~~ ~~XXX~~ PAGE

COUNTY

STATE

1994-02502

Shelby

Al

Robert J. Anthony and
Joanne M. Anthony
Husband and wife

Inst # 1994-05270

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said Fleet Real Estate Funding Corp. its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 14th of January, 1994.

FIRST GENERAL LENDING CORPORATION

BY:

Jaye A. Ogden
JAYE A. OGDEN, PRESIDENT

ATTESTED:

BY:

Kathy D. Kelly
KATHY D. KELLY, VICE-PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 14th day of January, 1994.

Misty Leigh Bear
NOTARY PUBLIC

My commission expires: MY COMMISSION EXPIRES SEPTEMBER 25, 1995

Inst # 1994-05270

This instrument was prepared by:
First General Lending Corporation
701 Montgomery Highway, Suite 203
Birmingham, Alabama 35216

02/16/1994-05270
02:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50