

Important: Read Instructions on Back Before Filling out Form.

Inst # 1994-05247
02/16/1994-05247
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.70

This instrument was prepared by
(Name) Michael A. Jones, Attorney

(Address) 900 City Federal Building, Birmingham, Alabama 35203

WARRANTY DEED - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA, SHIRLEY COUNTY, KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIVE THOUSAND AND 00/100 DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Joyce L. Everett, an unmarried woman
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

William E. Everett
(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 28, according to the Survey of Little Oak Ridge Estates, Second Sector as recorded in Map Book 3, page 39 in the Probate Office of Shelby County, Alabama.

Subject to:
1. Ad Valorem Taxes due and payable October 1, 1984.
2. 35' Building line and 10' easement on rear as shown by recorded map.
3. Right of way to Alabama Power Company as recorded in Volume 254, page 677 in the Probate Office of Jefferson County, Alabama.

Country Club

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30th

day of JANUARY, 1984.

STATE OF ALA. SHIRLEY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1984 FEB 16 AM 8:25

NOTARY PUBLIC

STATE OF ALABAMA

SHIRLEY COUNTY

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

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