Account #146075

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STATE OF ALABAMA

JEFFERSON COUNTY

Prepared by: Kathy Cupp Collateral Mortgage, Ltd. 1900 Crestwood Boulevard Birmingham, AL 35210

## MORTGAGE SATISFACTION

FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, acknowledges full payment of indebtedness secured by that certain mortgage executed by DAVID R. DOTSON AND WIFE, CAROL A. DOTSON to COLLATERAL MORTGAGE, LTD on the 25th day of May, 1989, and recorded in Book # 240 Page # 517, Records of Mortgages in the Office of the Judge of Probate of SHELBY County, Alabama, and which said mortgage was transferred by COLLATERAL MORTGAGE, LTD. to the undersigned on the 30th day of May, 1989 which said transfer was recorded in Book # 243 Page # 613, Records in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said New South Federal Savings Bank has caused these presents to be executed in its name by KATHLEEN CUPP, its Assistant Vice President, its signature to the attested and its seal affixed by LOLA CANNADY, its Assistant Secretary, both of whom are thereunto duly authorized this 6th day of January, 1994.

> NEW SOUTH FEDERAL SAVINGS BANK, a Federa/lly Chartered/Savings Bank

ATTEST:

BY: KATHLEEN CUPP

ITS Assistant Vice Président

la Cannad LOLA CANNADY Its Assistant Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that KATHLEEN CUPP and LOLA CANNADY whose names as Assistant Vice President and Assistant Secretary, respectively of New South Federal Savings Bank, a Federally Chartered Savings Bank, are signed to the foregoing instrument and who are known to me, acknowledge before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said federally chartered savings bank.

Given under my hand and I hereunto affix my official/seal this the 6th day of January, 1994.

NOTARY PUBLI

JUANITA M. GRINKMEYER

My Commission Expires: 09-18-95

ALANSF.LTR2

Inst # 1994-05220

02/16/1994-05220 10:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 001 MCD