THIS INSTRUMENT WAS PREPARED	BY: Wanda Franklin - Bank of Alabama	£3
ADDRI	ESS: 2100-A Southbridge Parkway, Suite 635	0523
	Birmingham, Alabama 35209	Ö
		1994-
STATE OF ALABAMA)	·	₩.
	FULL SATISFACTION OF RECORDED LIEN	.
JEFFERSON COUNTY)		Ins
Corporation, acknowledges further certain mortgage executed by on the 20th day of Attachment Alabama	TTS, That, BANK OF ALABAMA, an Alabama Bandll payment of the indebtedness secured by Gary Stephens d/b/a Stephens Built Homes Iquist , 19 93 , which said mortgage e Judge of Probate of Shelby , in Real Volume/Book 1993 her hereby release and satisfy said mortgage	was
IN WITNESS WHEREOF, BANK Of caused these presents to be 6 19 94 .	F ALABAMA, an Alabama Banking Corporation, executed this the <u>4th</u> day of <u>February</u>	has
	BANK OF ALABAMA, An Alabama Ban Corporation	ıking
	ITS: Senior Vice-President Inst # 1994-U5213	
	02/16/1994-05213 09:56 AM CERTIFIED	
STATE OF ALABAMA)	SHELBY COUNTY JUDGE OF PROBATE	
JEFFERSON COUNTY)		
hereby certify that <u>James Cook</u> Vice-President of BANK signed to the foregoing inches	y Public, in and for said County in said Storm of ALABAMA, an Alabama Banking Corporation strument, and who is known to me acknowled that, being informed of the contents of a ficer and with full authority, executed the act of said corporation.	n, is edged the
Given under my hand and seal	this the 4th day of February , 19_	94
Commission expires:	Warda V. Drauk	
10-6-96	NOTARY PUBLIC	