Account #154544

"STATE OF ALABAMA

JEFFERSON COUNTY

Prepared by: Kathy Cupp Collateral Mortgage, Ltd. 1900 Crestwood Boulevard Birmingham, AL 35210

## MORTGAGE SATISFACTION

FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, acknowledges full payment of indebtedness secured by that certain mortgage executed by RICHARD USHER HENDERSON, JR. A SINGLE INDIVIDUAL to COLLATERAL MORTGAGE, LTD on the 22nd day of May, 1990, and recorded in Book # 292 Page # 903, AND RERECORDED IN BOOK 295 PAGE 452 Records of Mortgages in the Office of the Judge of Probate of SHELBY County, Alabama, and which said mortgage was transferred by COLLATERAL MORTGAGE, LTD. to the undersigned on the 31st day of August, 1990 which said transfer was recorded in Book # 309 Page # 573, AND RE ASSIGNED IN BOOK 314 PAGE 334 Records in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said New South Federal Savings Bank has caused these presents to be executed in its name by KATHLEEN.CUPP, its Assistant Vice President, its signature to the attested and its seal affixed by LOLA CANNADY, its Assistant Secretary, both of whom are thereunto duly authorized this 5th day of January, 1994.

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank

ATTEST:

KATHLEEN CUPP

11/1/10

ITS Assistant Vice Fresident

LOLA CANNADY
Its Assistant Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that KATHLEEN CUPP and LOLA CANNADY whose names as Assistant Vice President and Assistant Secretary, respectively of New South Federal Savings Bank, a Federally Chartered Savings Bank, are signed to the foregoing instrument and who are known to me, acknowledge before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said federally chartered savings bank.

Given under my hand and I hereunto affix my official seal this

the 5th day of January, 1994.

NOTARY PUBLIC JUANITA M. GRINKMEYER

My Commission Expires: 09-18-95

ALANSF.LTR2

Inst # 1994-05209

O2/16/1994-05209
O9:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

1994-05209