

STATE OF ALABAMA  
COUNTY OF SHELBY

RELEASE FROM SHELCO FIRE AND  
EMERGENCY MEDICAL RESCUE DISTRICT

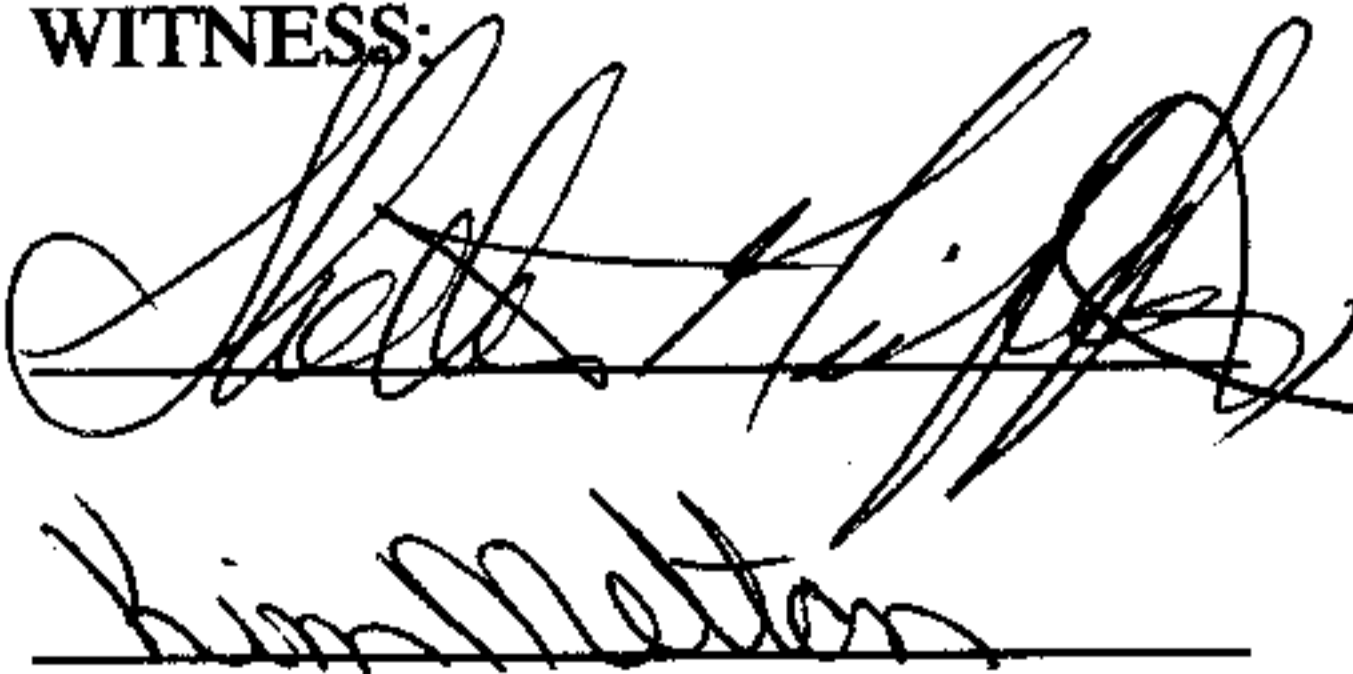
Inst # 1994-05206



Wherefore, Shelco Fire and Emergency Medical Rescue District and the City of Calera, et al. have entered into an agreement (See attached Exhibit B) and in consideration of William Earl Richards having paid an amount equal to six times his yearly assessment amount to Shelco Fire and Emergency Medical Rescue District his property as described in the attached Exhibit A is hereby released from the Shelco Fire and Emergency Medical Medical Rescue District.

The undersigned further agree that the heirs, administrators, executors, successors and assigns of the undersigned shall be fully bound by this release and all provisions hereof, just as the undersigned are bound. The undersigned further agrees that each and every provision of this Release shall apply to the released party and his heirs, administrators, executors, successors and assigns.

IN WITNESS WHEREOF, the President and Secretary of the Board of Trustees of the Shelco Fire and Emergency Medical Rescue District have hereunto signed their names on this the 4 day of JANUARY, 1994.

WITNESS:

  
\_\_\_\_\_  
Kim Melton

SHELCO FIRE AND EMERGENCY MEDICAL  
RESCUE DISTRICT  
  
\_\_\_\_\_  
PRESIDENT  
  
\_\_\_\_\_  
SECRETARY

02/16/1994-05206  
09:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD .00

Jack Harrison

EXHIBIT A

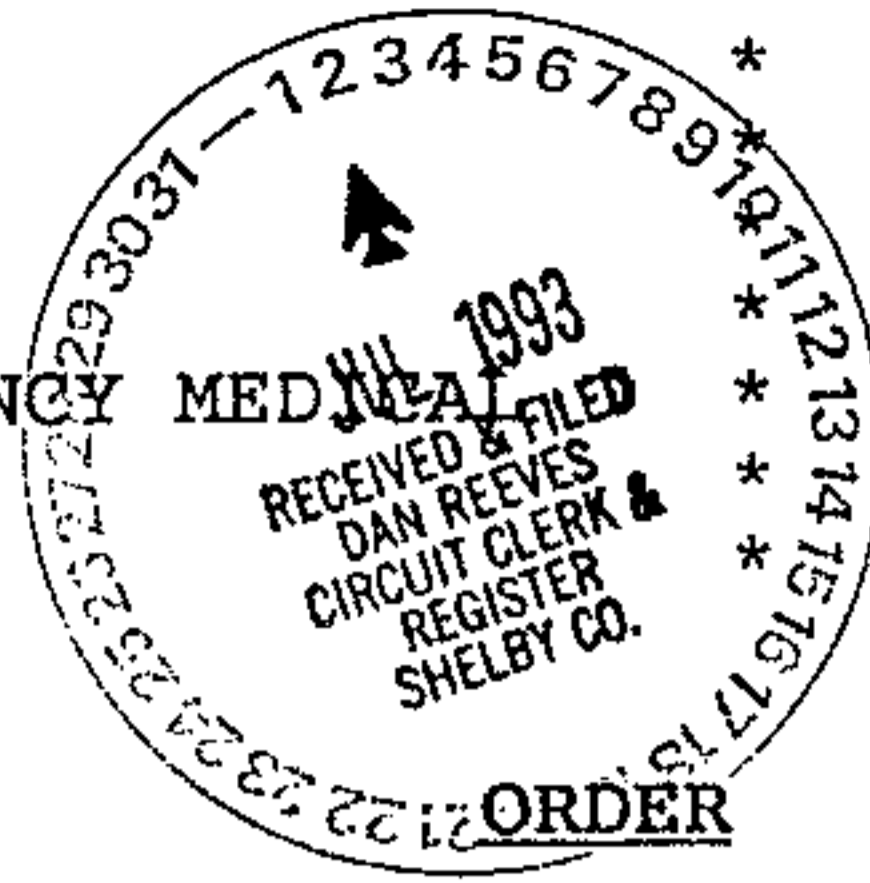
The  $W\frac{1}{2}$  of  $NW\frac{1}{4}$  of Section 3, Township 22 South, Range 2 West;  
The south  $26\frac{2}{3}$  acres of  $NE\frac{1}{4}$  of  $NE\frac{1}{4}$  of Section 4, Township 22, Range 2 West;  
All that part of the south  $26\frac{2}{3}$  acres of the  $NW\frac{1}{4}$  of  $NE\frac{1}{4}$  of Section 4, Township 22, Range 2 West lying east of right-of-way of Birmingham-Montgomery Highway;  
The  $SE\frac{1}{4}$  of  $NE\frac{1}{4}$  of Section 4, Township 22, Range 2 West;  
All that part of the  $SW\frac{1}{4}$  of  $NE\frac{1}{4}$  of Section 4, Township 22, Range 2 West, lying east of Birmingham-Montgomery Highway, containing 4.27 acres;  
A 11 acre strip of uniform width along the north side of  $NE\frac{1}{4}$  of  $SE\frac{1}{4}$  of Section 4, Township 22, Range 2 West;  
2 acres, more or less, in the northeast corner of  $NW\frac{1}{4}$  of  $SE\frac{1}{4}$  of Section 4, Township 22, Range 2 West described as beginning at the NE corner of said  $NW\frac{1}{4}$  of  $SE\frac{1}{4}$  and run south 363 feet; thence west to eastern margin of right-of-way of Birmingham-Montgomery Highway; thence northerly along east side of said Highway to where same intersects the north line of said  $NW\frac{1}{4}$  of  $SE\frac{1}{4}$ ; thence easterly along said north line to point of beginning;  
All that part of the  $SW\frac{1}{4}$  of  $NE\frac{1}{4}$  of Section 4, Township 22, Range 2 West lying west of Birmingham-Montgomery Highway;  
All that part of the  $NW\frac{1}{4}$  of  $SE\frac{1}{4}$  of Section 4, Township 22, Range 2 West lying west of Birmingham-Montgomery Highway;  
The  $SE\frac{1}{4}$  of  $NW\frac{1}{4}$  of Section 4, Township 22, Range 2 West.  
EXCEPTING right-of-way of Interstate Highway I-65 and also interchange of I-65 highway; subject to easements and permits of record.

CRUSHER & SCREEN REPAIR SERVICES, INC., PLAINTIFF,

VS.

SHELCO FIRE & EMERGENCY RESCUE DISTRICT, DEFENDANT,

Case No. CV 90-301



The above-referenced cause having been set for trial on June 21, 1993, at 9:00 a.m. and all parties of record having received notice as indicated in the clerk of the court's file and the following parties being present on this date; Kermit Roberson of Crusher & Screen Repair Services; Eason Mitchell, attorney for Crusher & Screen Repair Services and the City of Calera; Lindsey J. Allison, attorney for Defendants, Shelco Fire & Emergency Medical Rescue District and Frank Ellis, attorney for Shelby County, this court upon consideration and agreement of the parties hereby ORDERS, ADJUDGES and DECREES as follows:

1. A Certified Notice, in letter form, of the proposed settlement offer shall be mailed by and at the expense of the City of Calera, but under the supervision of Shelco Fire & Emergency Medical Rescue District to the following numbered entities within the fire district and the City of Calera, numbers:

Trailers	42
House	55
Church	3
Business	15

Shelco Fire & Emergency Medical Rescue District shall provide a more detailed list designating principle addresses and amounts owed the fire district to the City of Calera within five (5) days of this Order.

2. The Notice shall state that these particular entities shall have a one time option within thirty (30) days of the date of the notice to pay a lump sum figure to be removed from the fire district. Notice shall clearly state that this proposed removal from the fire district will no longer obligate the fire district to provide fire and emergency service (this will be the responsibility of the City of Calera) and in turn, there will not be any future obligation for fire dues.

3. The lump sum figure for each entity shall be determined by their annual service charge multiplied by six (6), in addition to any arrearage that they may owe Shelco Fire & Emergency Medical Rescue District as of June 1, 1993.

DONE and ORDERED this the 1st day of July, 1993. Inst # 1994-05206

02/16/1994-05206 09:42 AM CERTIFIED COURT JUDGE SHELBY COUNTY JUDGE OF PROBATE 003 MCD .00

Inst # 1994-05206