

STATE OF ALABAMA )  
COUNTY OF SHELBY )

FHA Case  
011-253842-248

KNOW ALL MEN BY THESE PRESENTS that for One Dollar (\$1.00) and other good and valuable consideration in hand paid to Collateral Mortgage, Ltd., an Alabama limited partnership, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., the grantee herein, hereinafter referred to as party of the second part, the receipt whereof is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real estate situated in Shelby County, Alabama:

Lot 14, in Block 3, according to the Survey of Meadowgreen as recorded in Map Book 6, Page 59, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT HOWEVER, to all statutory rights to redeem said real property from a foreclosure sale thereof held on the 8th day of October, 1993, pursuant to the power of sale contained in that certain mortgage recorded in Book 084, Page 500 and re-recorded in Book 118, Page 245 of the Probate Court records of Shelby County, Alabama

together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, Collateral Mortgage, Ltd. has caused these presents to be executed by its undersigned officer thereunto duly authorized on this the 4th day of FEBRUARY, 1994.

COLLATERAL MORTGAGE, LTD.  
An Alabama Limited Partnership

By   
EMANUEL WILKERSON  
Its ASSISTANT VICE PRESIDENT

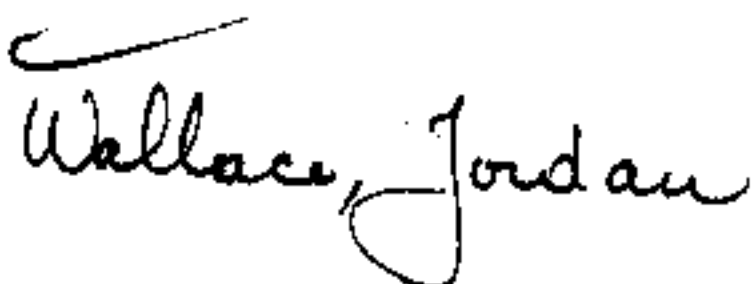
ATTEST:

By   
LOLA CANNADY  
Its ASSISTANT SECRETARY

Inst # 1994-05202

02/16/1994-05202  
09:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00



Inst # 1994-05202

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

Inst # 1994-05202

I, the undersigned Notary Public in and for said state and county, hereby certify that EMANUEL WILKERSON whose name as ASSISTANT VICE PRESIDENT of Collateral Mortgage, Ltd., an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this 4TH day of FEBRUARY 1994

Traci E. Pilgrom  
Notary Public - TRACI E. PILGROM  
My Commission Expires: 3-5-97

Inst # 1994-05202

02/16/1994-05202  
09:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00

This instrument prepared by:

William A. Ratliff, Esq.  
WALLACE, JORDAN, RATLIFF, BYERS & BRANDT  
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