| STATE OF ALABAMA |
|---|
| COUNTY OF Shelby |
| KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, |
| First Union Mortgage Corporation . a North Carolina |
| corporation, the owner and holder of that certain mortgage executed to |
| Liberty Mortgage Corporation by James A. Oliver and |
| Nancy Oliver and the owner and holder of the indebtedness |
| secured by said mortgage, which mortgage is dated August 16 |
| 19 89 , and which mortgage was recorded in the office of the Judge of Probate |
| of Shelby County, Alabama, in Mortgage Book No. 252, at Page |
| No. 248 , does hereby acknowledge full payment of said mortgage, |
| and does hereby fully release and discharge the same of record. |
| IN WITNESS WHEREOF, the undersigned, First Union Mortgage Corporation . |
| has caused these presents to be executed for and in its corporate name and |
| behalf on this 4th day of January , 1994 . |
| • |
| —————————————————————————————————————— |
| FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION ACCUST AND WICE PRESIDENT |
| (FORMERLY CAMERON-BROWN COMPANY) ASSISTANT VICE PRESIDENT |
| ATTORNEY-IN-FACT Marsha Whyte |
| |
| STATE OF North Carolina |
| COUNTY OF Wake |
| I, the undersigned <u>JOHN M. WEST</u> , a Notary Public in and |
| for said County, in said State, hereby certify that Marsha Whyte |
| whose name as Assistant Vice President of First Union Mortgage |
| Corporation , a corporation, is signed to the foregoing |
| instrument of release and satisfaction, and who is known to me, acknowledged |
| before me on this date that, being informed of the contents of the release, |
| he/she, as such officer and with full authority, executed the same |
| voluntarily for and as the act of said corporation. |
| Given willer my hand this 4th day of January, 1994 |
| WESTER (1) |
| Strange of the Man of |
| Notary Public JOHN M. WEST |
| / My Commission Expires: |
| My Commission Expires November 3, 1998 In Wake County in State |
| In Wake County in State Of North Carolina |
| · |
| PREPARED BY FIRST UNION MORTGAGE CORPORATION |
| 4300 SIX FORKS ROAD |
| POST OFFICE BOX 18109 RALEIGH, NC 27619 |
| · · · |
| PREP RUR'S NAME |

O9:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Inst # 1994-05193

02/16/1994-05193

FUMC 2198 (Rev. 5/91)

Strickland, Moss