

STATE OF ALABAMA
SHELBY COUNTY

DECLARATION OF SUBORDINATION

THIS INSTRUMENT SERVES TO DECLARE THAT, MORTGAGE FROM GEORGE B GARRISON, III AND HIS WIFE, BARBARA W. GARRISON, TO AVCO FINANCIAL SERVICES, ^{OF ALABAMA, INC.} WITH AN ORIGINAL INDEBTEDNESS OF Eleven Thousand Nine Hundred Seventeen and 88/100 DOLLARS (\$ 11,917.88 AND A CURRENT PRINCIPAL BALANCE OF \$ 6929.79 WITH ACCOUNT NUMBER 848409260, HELD BY THE UNDERSIGNED, WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT #1993-12323, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SHALL BE AND IS DECLARED TO BE SECOND AND SUBORDINATE TO THE FOLLOWING DESCRIBED MORTGAGE:

THAT CERTAIN MORTGAGE FROM GEORGE B. GARRISON, III AND HIS WIFE BARBARA W. GARRISON, TO BE GIVEN TO FREEDOM MORTGAGE CORPORATION IN THE APPROXIMATE AMOUNT OF NINETY EIGHT THOUSAND SIX HUNDRED FOURTEEN AND 72/100 (\$98,614.72), WHICH SHALL BE AMORTIZED OVER THIRTY (30) YEARS AT EIGHT PERCENT (8.0%) INTEREST AND RECORDED IN ~~REAL VOLUME 1994~~, ^{Inst #} PAGE 05162 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; SAID PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 143, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, SECOND SECTOR, AS RECORDED IN MAP BOOK 14, PAGES 16, 17, AND 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF THIS INSTRUMENT HAS BEEN EXECUTED ON THIS THE 10 DAY OF DECEMBER, 1993.

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY: [Signature]
ITS STEPHEN D. BRANDON, VICE PRESIDENT

STATE OF ^{CALIFORNIA}
COUNTY OF ORANGE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT STEPHEN D. BRANDON WHOSE NAME AS VICE PRESIDENT OF AVCO FINANCIAL SERVICES, ^{OF ALABAMA, INC.} A CORPORATION, EXISTING UNDER THE LAWS OF THE STATE OF ALABAMA, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 10 DAY OF DECEMBER, 1993.

MY COMMISSION EXPIRES: 09/15/95

[Signature]
NOTARY PUBLIC

Inst # 1994-05164

02/16/1994-05164
08:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-05164

CLAYTON I. SWEENEY, ATTORNEY