

*Shelby*  
STATE OF ALABAMA  
COUNTY OF MONTGOMERY

148F6

*April*

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED REAL ESTATE FINANCING, INC. DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO FIRST ALABAMA BANK, WITHOUT RECOURSE ON THE UNDERSIGNED ITS SUCCESSORS AND ASSIGNS A CERTAIN MORTGAGE HEREINAFTER MORE PARTICULARLY DESCRIBED IN THE PRINCIPAL SUM OF \$ 169,000 AND FILED FOR RECORD ON THE *11th* DAY OF *OCT 93* AS INDICATED BELOW, TOGETHER WITH THE NOTE THEREIN DESCRIBED, AND ALL ITS INTEREST IN AND TO LAND AND PROPERTY CONVEYED BY SAID MORTGAGE, VIZ:

MORTGAGE	BOOK	PAGE	CITY/STATE	LOAN NUMBER
MICHAEL O VANN MARGARET J VANN	<i># 1993-</i>	<i>31478</i>	BIRMINGHAM AL	408966-0

Inst # 1994-05121

TO HAVE AND TO HOLD UNTO THE SAID FIRST ALABAMA BANK, ITS SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID REAL ESTATE FINANCING, INC. HAS CAUSED ITS NAME TO BE SIGNED HERETO, ATTESTED, AND ITS CORPORATE SEAL AFFIXED BY ITS AUTHORIZED OFFICERS ON THIS DATE APRIL 16, 1993.

ATTEST

*Walter Kelly*  
WALTER KELLY  
SENIOR VICE PRESIDENT

REAL ESTATE FINANCING, INC.  
*Gregory Mckitt*  
GREGORY MCKITT  
LOAN DELIVERY OFFICER

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, HEREBY CERTIFY THAT WALTER KELLY AND GREGORY MCKITT, WHOSE NAMES AS SENIOR VICE PRESIDENT AND LOAN DELIVERY OFFICER, RESPECTIVELY, OF REAL ESTATE FINANCING, INC. ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT THEY, AS SUCH OFFICERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE 041693.

NOTARY PUBLIC, ALABAMA, STATE AT LARGE  
*June B. Ross*  
MY COMMISSION EXPIRES *AUG 04 1995*

THIS INSTRUMENT WAS PREPARED BY:  
Tamra Oswalt  
REAL ESTATE FINANCING, INC.  
P. O. BOX 669  
MONTGOMERY, AL 36101-0669

Inst # 1994-05121

02/15/1994-05121  
12:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50