| THIS INSTRUMENT PREPARED BY | Y: (NAME) : ⁽¹ | ANNE DANE | the TOVA | SERVICI | NG CENTR | AL BANK | •• |
|---|---------------------------|---------------------------------------|---|---------------|-----------|---|---------------------------------------|
| | (ADDRESS) | P.O. B | 0X 10566 | BERMING | HAM, AL | 35296 | |
| STATE OF ALABAMA COUNTY OF SHELBY |) } | FULL S | | | RECORD | ED LIEN | |
| KNOW ALL MEN BY THESE P | | | | | - | | |
| acknowledges full payment of the Inc | | | | | | | |
| AN ALABAMA GENERAL | | | | | | | |
| which said mortgage was recorded in | the office of the | Judge of Pro | bate Court of | SHE | LBY | Соц | —, Jntγ, |
| Afabams, in | | | | | | | • • |
| (and assigned to | in | | | Book No | 0, | ·- ·· · · · · · · · · · · · · · · · · · | |
| Page No. |), and does fur | ther hereby re | elease and sat | isfy sald mo | rtgage, | | |
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| | | • | 02/14/ 02/14/ 12:35 P SHELRY COUN 001 1 | HTY JUDGE OF | | | |
| (COMPASS In Witness Whereof, Central Bank | BANK FORMER | LY KNOWN SOUTH | • | | | | |
| presents to be executed this2 | _ | · · · · · · · · · · · · · · · · · · · | | | | tion, has caused t | ihes e |
| biotalite to be axachied this | Cay of | O1MO1M1 | | , | | KNOWN AS) | |
| | | c | entral Bank | of | SOUTH | | |
| | | E | Its: LOA | N STORMAN | TIONS OFF | CER | <u>,</u> |
| STATE OF ALABAMA | 1 | | | | | | |
| COUNTY OF JEFFERSON | 1 | | | | | | |
| 1, the undersigned Notery Public | , in and for said | County in sei | d State, h e rel | by certify th | net PEGGY | BRYANT | · · · · · · · · · · · · · · · · · · · |
| (COMPASS BANK FORMERL) Central Bank ofTHE SOUTH | Y KNOWN AS) | | | | FIONS OFF | | of |
| known to me, acknowledged before | | | | | | | -14 (8 |
| as such officer and with full authorit | | | | | | | |
| Given under my hand and Official ser | | | | | | · • · · · · | |
| | | į | Notery Public | nela | | Sald | . |

Form No. 99/33-1217 Rev. 5/79

MY COMMISSION EXPIRES FEBRUARY 24, 1987