STATE OF ALABAMA
BIBB COUNTY

| KNOW ALL MEN BY THESE PRESENTS:  | ·   |
|--|---|
| Whereas, TRACE LAND CORPORATION  |   |
| did heretofore execute a mortgage to th<br>INST # 1993-05002                 |   |
| is recorded in 28000kx 2920ex _  | , Probate Utfice of Diestor                                       |
| County, COLOMBIANA Alabama, and  |   |
| WHEREAS, the indebtedness secured by sa                                      | id mortgage has been paid to the                                  |
| undersigned in full,   |   |
| NOW THEREFORE, the Undersigned THE PEOP                                      |   |
| does hereby acknowledge satisfaction ar                                      | nd payment in full of said indebtedness,                          |
| and hereby releases and discharges the                                       | property described in said mortgage                               |
| from the lien of same.   |   |
| IN WITNESS WHEREOF, THE PEOPLES BANK OF                                      | ALABAMA, has caused these presents                                |
| to be executed this 11th day of  | February , 19 94 .  |
|  | THE PEOPLES BANK OF ALABAMA                                       |
|  |   |
|  | BY: Janeeu. Its VICE-PRESIDENTS                                   |
|  | Inst # 1994-04873   |
| State of Alabama   | 02/14/1994-04873<br>09:34 AM CERTIFIED                            |
| Bibb County  | SHELBY COUNTY JUDGE OF PROBATE  001 NCD 8.50                      |
| I, RHONDA COOK , a notary publ   |   |
| hereby certify that BOLES PEGUES III   | , whose name as <u>VICE-PRESIDENT</u>                             |
| of THE PEOPLES BANK OF ALABAMA, is sig                                       | ned to the foregoing release, and                                 |
| who is known to me, acknowledged befor                                       | e me on this day, that, being informed                            |
| of the contents of this release, he as                                       | . and the Color of the markets                                    |
|  | such officer and with full authority,                             |
| executed the same voluntarily for and  |   |
| executed the same voluntarily for and Given under my hand and official seal, | as the act of said corporation.                                   |
|  | as the act of said corporation.  this 11th day of February, 1994. |