STATE OF ALABAMA) SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| , , ac | cknowledges full payment of the indebtedness secured by that certain |
|---|--|
| Real Property) (Remonal/Remonal/Remonal/ | rigage executed by WESLEY BRANDON AND LEE ANN BRANDON. |
| A MARRI | ED COUPLE |
| which said mortgage was recorded in | the office of the Judge of Probate Court of SHELBY County, Alabama, in |
| INST. # ###### 1992-15 | 793, Page No, (and assigned to |
| · · · | Page,) and the undersigned does further hereby release |
| nd satisfy said mortgage. | ₹. |
| | Inst # 1994-04862 |
| | Inst # 1994 |
| | |
| | 02/14/1994-04862 09:09 AM CERTIFIED |
| | with the test to the state of t |
| | OO1 MCB 8.50 |
| In Witness Whereof, the undersign | ned,FIRST_COMMERCIAL_BANK |
| has caused these presents to be execu | uted this O4TH day of FEBRUARY , 19 94 . |
| | |
| | FIRST COMMERCIAL BANK |
| | BY: Banbara E. Logan |
| | BARBARA E. LOGAN |
| | ITS: PRIVATE BANKING OFFICER |
| STATE OF ALABAMA) (EFFERSON COUNTY) | GENERAL ACKNOWLEDGEMENT |
| Notary Pub I, the undersigned, Judge of Prob | olic ate, in and for said County in said State, hereby certify that |
| | whose name is signed to the foregoing instrument, and who |
| s known to me, acknowledged before executed the same voluntarily on the | me on this day that, being informed of the contents of the instrument, he day the same bears date. |
| Given under my hand and Officia | al seal this day of , 19 |
| | • |
| | Judge of Probate |
| | Notary Public |
| STATE OF ALABAMA) JEFFERSON COUNTY) | CORPORATE ACKNOWLEDGEMENT |
| Notary Pub | |
| | gig, in and for said County in said State, hereby certify that |
| BARBARA E. LOGAŅ | whose name asPRIVATE BANKING OFFICERof |
| to me, acknowledged before me on the | a corporation, is signed to the foregoing instrument, and who is known is day that, being informed of the contents of the instrument, he, as such ed the same voluntarily for and as the act of said corporation. |
| Given under my hand and Offici | al seal this <u>04TH</u> day of <u>FEBRUARY</u> , 19 <u>94</u> . |
| | and a Conton |
| | and the state of t |
| | indication of Province () |