THIS INSTRUMENT PREPARED BY:	(NAME)	<del></del>	Residential Real Estat	e
<b>P</b> ·	(ADDRESS)	Compass Bank 15 South 20th	Street, Suite 1502	
	(ACD 11000)	Birmingham, A		(**)
STATE OF ALABAMA	) P.4	RTIAL RELEAS	E OF RECORDED LIEN	eri T
COUNTY OF SHELBY	)			ŭ. ¥
KNOW ALL MEN BY THESE PR	ESENTS, That, Cant		ANK, FORMERLY) South, *c	orporation,
does hereby release from the lien of that	t certain mortgage ex	secuted by Thornt	on Construction Comapny,	Inc./
Greystone Ridge Partnership	Р		on <u>May 1, 1992</u>	
which said mortgage was recorded in the	office of the Judge	of Probate Court of_	She1by	County,
Alabama, in <u>INSTRUMENT NUMBER</u> 1992-8750,1992-9709,1992-1 (KNAKANGHEKEX 1993-10458,199 1993,22018,1993-22020,1993 XXXXXXXXXXX 1993-37885, 1993-37	-23908 1987-7	903,1993-2995	1993-29957,1993-35583,1	T NUMBERS -4546, -22016, .993-35581,
Lot 20, according to the Map Book 16, Page 31 in t situated in Shelby County	the Probate Of	ystone Ridge Ga fice of Shelby	arden Homes, as recorded County, Alabama; being	in
Lot 164-A, according to to Garden Homes, as recorded County, Alabama; being st	he Resurvey o I in Map Book	17, Page 28 in	tue ktopate office or p	≘ he <b>Iby</b>
		02/11/19: 03:17 PM ( SHELBY COUNTY )	94-04813 CERTIFIED WICE OF PROBATE 33.50	•
Sald mortgage shall continue in f (COM In Witness Whereof, Central Ban	Pass Bank, Foi	RMERLY)	her property covered thereby	caused these
presents to be executed this 9th	day ofFe	bruary		
			SS BANK, FORMERLY)	
		Central Bank	of the South	
		ByV1	ce President	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	)	1		
I, the undersigned Notary Publi	c, In and for said Co	unty in said State, her	reby certify that	
Philip R. Webb	w	hose name asVi	ce President	of
(COMPASS BANK, FORME Central Bank of the South	RLY }			
known to me, acknowledged before r				
as such officer and with full authority				
Given under my hand and Official sea	el this <u>9th</u> day	of <u>Februar</u>	<u>7, 1994</u>	
		Notary Publi	~	2, 39,45 