LOTS 9	&	10,	Royal	Forrest
\$10,000	+	int		

## STATE OF ALABAMA

BIBB COUNTY

## PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank of Alabama, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to it paid in hand by MULKIN ENTERPRISES, INC. \_\_\_\_\_, the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

LOT 9 & 10 ACCORDING TO THE SURVEY OF ROYAL FORREST, AS RECORDED IN MAP BOOK 14 PAGE 44 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA BEING SITUATED IN SHELBY CO., AL.

Inst # 1994-04808

02/11/1994-04608 03:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 COL MED

from that certain mortgage heretofore given by to The Peoples Bank of Alabama, Woodstock, Alabam SHELBY County, Alabama, in	a, as the sam Mortgage B	ook <u>240</u>	Page	304
And in consideration of the consideration so paid	by the said	MULKIN	ENTERPRIS	ES, INC
the said Peoples Bank of Alabania, Woodstock, And MULKIN ENTERPRISES,	INC	bosenoss, do	and t	o their heirs and
assigns forever, all and singular, the land and premit agreed and understood that the same mortgage is an estate described therein except the parcel or parcels have heretofore been released.	ses nereinbe d shall be in 1	iore describe full force, virt	ia, but it is expi ue and effect a	gainst all the real
In WITNESS WHEREOF, said corporation has cause its corporate seal hereto affixed on this	ed these pres	ents to be ex ebruary	ecuted by its V	ice President and
			OF ALABAMA,	
	BY -	alu!	معان عام	<b>&gt;</b>
		31	te Vice President	
STATE OF ALABAMA				
BIBB COUNTY				
RHONDA COOK		Notary Public	in and for sai	d County, in said
State, hereby certify that BOLES PEGUES III	<u> </u>		-	as Vice President
of The Peoples Bank of Alabama, Woodstock, Alabam who is known to me, acknowledged before me on t instrument, he as such officer and with full authorit	ia, a corporat this date that	t, being infor the same vo	med of the co	ntents of the said
corporation.			~ 4	
	FEBRUAL	₹ <u>Y</u>	19	

NOTARY PUBLIC

NOTARY PUBLIC

My Commission Expires March 15, 1998

for your considerable and forest the commence with a nowless