PMC#: 987725-0

NAME: BAUGHER, WILLIAM H.

P/O DATE: October 28, 1993

PREPARED BY: Nadine Provost FLEET MORTGA

FLEET MORTGAGE CORP.

P.O. Box 303

Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

WILLIAM H. BAUGHER 107 MEADOWGREEN LANE MONTEVALLO, AL 35115

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by WILLIAM H. BAUGHER AND WIFE, CONNIE M. BAUGHER to FLEET NATIONAL BANK on April 23, 1991 and recorded on May 1, 1991 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel 340, Page/Image 731, as Document N/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 10, BLOCK I ACCORDING TO THE SURVEY OF MEADOWGREEN AS RECORDED IN MAP BOOK 6, PAGE 59 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, ENCUMBRANCES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

Dated: January 4, 1994

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

1973 PARTITION OF ISLAND HARMEN BY

ORTGAG

MICHAEL SOCHA, Mortgage Officer

JUNG, Mortgage Officer

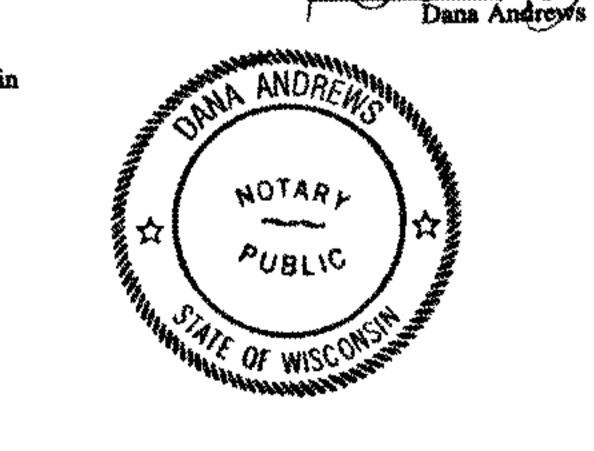
STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on January 4, 1994, by MICHAEL SOCHA, Mortgage Officer and TAMMY JUNG, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: May 12, 1996 Commissioned in Milwaukee County, Wisconsin

ALFMC(990) \$R55B, 12/93

Batch: December 23, 1993



Inst # 1994-04801

O2/11/1994-O48O1
O2:58 PM CERTIFIED
O2:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50