

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.											
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1994-04756 02/11/1994-04756 01:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 25.75 D02 WCO													
2. Name and Address of Debtor (Last Name First if a Person) Fann, Robert P. 5420 Woodford Drive Birmingham, AL 35243 Social Security/Tax ID # _____		(This area is reserved for the Filing Officer's use.)													
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____															
☐ Additional debtors on attached UCC-E															
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) ☐ Additional secured parties on attached UCC-E													
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <table style="width:100%;"> <tr> <td style="width:30%;">(2) Trane Heat Pumps</td> <td style="width:20%;">Model#</td> <td style="width:20%;">TWR024C100A1</td> <td style="width:20%;">TWR024C100A1</td> <td style="width:10%;"></td> </tr> <tr> <td></td> <td>Serial#</td> <td>H44225958</td> <td>H45232941</td> <td></td> </tr> </table> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index In Real Estate Records Check X if covered: ☒ Products of Collateral are also covered.						(2) Trane Heat Pumps	Model#	TWR024C100A1	TWR024C100A1			Serial#	H44225958	H45232941	
(2) Trane Heat Pumps	Model#	TWR024C100A1	TWR024C100A1												
	Serial#	H44225958	H45232941												
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6,435.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)													
Signature(s) of Debtor(s) Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business													

THIS WARRANTY DEED IS BEING RE-RECORDED TO ADD NOTARY SIGNATURE ON REVERSE HEREOF.

This instrument was prepared by
(Name) JAMES R. MONCUS, JR., ATTORNEY
(Address) 1316 ALFORD AVENUE, SUITE 102
BIRMINGHAM, ALABAMA 35226

Send Tax Notice To: ROBERT P FANN
Name
5420 WOODFORD DRIVE
Address BIRMINGHAM AL 35242

WARRANTY DEED-

STATE OF ALABAMA
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWO HUNDRED SEVENTEEN THOUSAND AND NO/100 (\$217,000.00) DOLLARS.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

STEPHEN G. TOPP AND WIFE, LINDA R. TOPP

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

ROBERT P. FANN

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

LOT 18, BLOCK 7, ACCORDING TO THE AMENDED MAP OF WOODFORD, AS RECORDED IN MAP
BOOK 8 PAGE 51 A, B, C AND D, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

\$195,888.88 OF THE ABOVE RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN
CLOSED SIMULTANEOUSLY HEREBWITH.

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 MAR 22 AM 11:55

JUDGE OF PROBATE

1. Dead Tax ----- \$ 22.22
2. Mig. Tax ----- \$ 0.00
3. Recording Fee ----- \$ 3.33
4. Filing Fee ----- \$ 0.00
5. No. Tax Fee ----- \$ 0.00
6. Certified Fee ----- \$ 0.00
Total ----- \$ 25.55

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR
day of MARCH 1990

hands(s) and seal(s), this 14TH

Stephen G. Topp, by Linda R. Topp
as his attorney in fact
STEPHEN G. TOPP
LINDA R. TOPP

STATE OF ALABAMA
JEFFERSON COUNTY }

General Acknowledgment

I, UNDERSIGNED,
hereby certify that LINDA R. TOPP

whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance SHE executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 14TH day of MARCH

A. D. 1990

Notary Public

Inst # 1994-04756

02/11/1994-04756
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 25.75