| THIS INSTRUMENT PREPARED BY | • | <u>lye West - Compa</u> 5 South 20th Str | | 35233 |
|--|--|---|--|------------------------|
| STATE OF ALABAMA |) | | | |
| COUNTY OF SHELBY | · | ORTGAGE MODIFI | CATION AGREEM | ENT |
| | Compass Bank, | • • | | (60) 1-22 4 |
| This Agreement is by and between teve Shirley. Inc. | | | | (~Bank~) and |
| WHEREAS, Borrower is indebte | | | | per 16 |
| 1993_("Note"), and secured by a | | • | _ | |
| Alabama , such Mortga | ige being recorded in | INSTR # 1993-292 | , beginnir | ng at Page, |
| in the office of <u>Judge of Probat</u> | e, She | 1by | County, | Alabama |
| ("Mortgage"); and WHEREAS, Borrower and Bank NOW, THEREFORE, for and ir modified as follows: | - | _ | _ | |
| To increase the principal lo | an amount from \$ | 3225,000 to \$280, | 000. | |
| All of the terms and conditi | ons remain the s | same. Inst # | 1994-04688 | |
| | | | | |
| | | 10eዎፋ AM | SPA-DA688 CERTIFIED JUDGE OF PROBATE 94.50 | |
| Except as modified herein, all of IN WITNESS WHEREOF, the | parties hereto hav | e caused this instru | | |
| ATTEST | | COMPASS BANK, CENTRAL BAN | f/k/a the South | |
| | | By | | |
| Its | · · · · · · · · · · · · · · · · · · · | Its Real Es | tate Officer | |
| WITNESS | | | | · • |
| | | X 20 | | |
| ATTEST | | STEVE SWIRLEY | , INC) | |
| Its | | Z ItsPre | sident | |
| | | | | |
| STATE OF ALABAMA |) | | | |
| COUNTY OF |) | | 10 110 | |
| I, | | _, a Notary Public in | and for said Coun | ty, in said State, |
| hereby certify that signed t | o the foregoing conv | evence and who | known to m | a acknowledged |
| before me on this day that, being info voluntarily on the day the same bears Given under my hand and officia | ormed of the content date. | s of this conveyance, | ex | |
| My commission expires: | | | NT / TO .1.11. | <u> </u> |
| | | | Notary Public | |
| STATE OF ALABAMA COUNTY OF JEFFERSON I, the understant that I Stayons | | _, a Notary Public in | n and for said Coun | ty, in said State, |
| hereby certify thatJ. Stevens whose name asPresident | | of Steve | Shirley. Inc. | |
| a corporation, is signed to me on this day that, being informed of and with full authority, executed the | o the foregoing conv of the contents of suc | veyance, and who is th conveyance, he | known to me, ackn, as suchoff1 | owledged before cer |
| Given under my hand and officia | | . // | // | 94. |
| My commission expires: 8-26- | 25 | Bieg | Theet | |
| | | • | Notary Public | |

Cahala Tille 99/33-2260 (5/81) State of Alabama Jefferson County

I, the undersigned, a Notary Public in and for said COunty, in said State, hereby certify that Paul E. Allen whose name as Real Estate Officer of Compass Bank, f/k/a Central Bank of the SOuth, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given my my hand and official seal this 4th day of February, 1994.

My commission expires: 8-26-55

Notary Public

Inst # 1994-04688

18261144924-04688 ·
SREEBY COUNTY JUDGE OF PROBATE
002 MCD 94-50