STATE OF ALABAMA COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Resolution Trust Corporation as Receiver for Jefferson Federal Savings and Loan Association of Birmingham, a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by State Street Bank and Trust Company as Trustee under that certain pooling and servicing agreement dated as of January 1, 1992 for RTC Mortgage Pass-Through Certificates Series 1992-1 receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said State Street Bank and Trust Comapny as Trustee and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Larry P. Webb and Wife, Patricia A. Webb to Jefferson Federal Savings and Loan Association of Birmingham dated December 11, 1984 filed for record in the Office of the Judge of Probate of Shelby County, in the City of Columbiana, in the State of Alabama, on the 13th day of December, 1984, and therein recorded in Mortgage Book 11, page 581.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the State Street Bank and Trust Company as Trustee and unto its successors and assigns forever.

EXECUTED THIS 15th day of November

RESOLUTION TRUST CORPORATION AS RECEIVER FOR Jefferson Federal Savings & Loan Association
BY: AMMENTAL TO POWER OF
ATTORNEY DATED:

Raymond Kominski
Its: Assistant Secretary
ACKNOWLEDGMENT

STATE OF Maryland COUNTY OF Howard

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Joanne Hovermale, whose name as Attorney in Fact for Resolution Trust Corporation as Receiver for Jefferson Federal Savings and Loan Association of Birmingham is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

My Commission Expires:

12-1-96

This instrument prepared by: Jeffrey E. Rowell Shapiro & Kreiman

Two Metroplex Drive, Suite 0305
Birminghams tAlabana 35209

Notary Public

D2/11/1994-046BD
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50