

293-403

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned,

Mortgage Professionals, Inc.

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,
bargain, sell convey and assign unto Castle Mortgage Corporation
that certain mortgage executed by Donald Harvey Hamff and Pamela K. Hamff

bearing the date of the 25th day of March 1993,

and recorded in Instrument # 1993-09512
Volume Page, of the mortgage records in the Office of
the Judge of Probate of Shelby, County, Alabama together with the
debt thereby secured and the property therein described.

In Witness Whereof, Mortgage Professionals, Inc.

has caused this instrument to be executed by Steve L. Shaw

its President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 25th day of

March, 1993.

Mortgage Professionals, Inc.

By: [Signature]

Its: President

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify

that Steve L. Shaw whose name as President

of Mortgage Professionals, Inc.

signed to the foregoing transfer and who is known to me acknowledged before me on
the day that, being informed of the contents of the transfer, he as such officer
and with full authority, executed the same voluntarily for and as the act of said
Corporation.

Given under my hand and official seal this the 25th day of March

1993.

[Signature]
NOTARY PUBLIC

My Commission expires _____

1994-04673

02/11/1994-04673
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCD