

STATUTORY WARRANTY DEED	
INDIVIDUAL	

02/10/1994-04613 01:37 PM CERTIFIED SHELBY COUNTY JUNE OF PROBATE 001 NCB 87.50

Inst

	THIS INSTRUMENT PREPARED BY AND UPON RECORDING SHOULD BE RETURNED TO: SHELLA D. ELLIS	SEND TAX NOTICE TO:  Mr. John Freeman		
ĺ	DANIEL CORPORATION	3407 Vakdale Drive		
	P. O. BOX 385001	Birmingham, AL 35223		
	BIRMINGHAM, ALABAMA 35236-5001			
	THIS STATUTORY WARRANTY DEED is executed and delivered by DANIEL OAK MOUNTAIN LIMITED PARTNERS favor of	ed on this <b>_4th</b> _day of <b>February</b> , SHIP, an Alabama limited partnership ("Grantor"), in ("Grantee").		
	KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of <b>Savanty-Nina Thousand and No</b> Dollars (\$ <b>79,000,00</b> ), in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL and CONVEY unto Grantee the following described real property (the "Property") situated in Shelby County, Alabama:			
	Lot 37, according to a Survey of Greystone - 4 Page 89 A, B & C in the Probate Office of Shell	<del>-</del>	1	
	TOGETHER WITH the nonexclusive easement to use the priva all as more particularly described in the Greystone Residential D dated November 6, 1990 and recorded in Real 317, Page 260 in the Pri with all amendments thereto, is hereinafter collectively referred to	obate Office of Shelby County, Alabama (which, together		
	The Property is conveyed subject to the following:		þ	
	<ol> <li>Any dwelling built on the Property shall contain not less than in the Declaration, for a single-story house; or 3,600 sfor multi-story homes.</li> </ol>	<b>3.000</b> square feet of Living Space, as defined square feet of Living Space, as defined in the Declaration,	Lnst	
	2. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6.0 following minimum setbacks:	5 of the Declaration, the Property shall be subject to the		
	(i) Front Setback: feet; (ii) Rear Setback: feet; (iii) Side Setbacks: feet.	•		
	The foregoing setbacks shall be measured from the property lit	nes of the Property.		
	3. Ad valorem taxes due and payable October 1, <u>1994</u> , and all subsequent years thereafter.			
	4. Fire district dues and library district assessments for the cut			
	<ol><li>Mining and mineral rights not owned by Grantor.</li></ol>			
	<ol><li>All applicable zoning ordinances.</li></ol>			
	7. The easements, restrictions, reservations, covenants, agreements and all other terms and provisions of the Declaration.  8. All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record.			
	Grantee, by acceptance of this deed, acknowledges, covenants and agrees for <u>his</u> self and <u>his</u> heirs, executors, administrators, personal representatives and assigns, that:			
	(i) Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, sinkholes, underground mines, tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor;			
	(ii) Grantor, its successors and assigns, shall have the right to develop and construct attached and detached townhouses, condominiums, cooperatives, duplexes, zero-lot-line homes and cluster or patio homes on any of the areas indicated as "MD" or medium density residential land use classifications on the Development Plan for the Development; and			
	(iii) The purchase and ownership of the Property shall not entitle Grantee or the family members, guests, invitees, heirs, successors or assigns of Grantee, to any rights to use or otherwise enter onto the golf course, clubhouse and other related facilities or amenities to be constructed on the Golf Club Property, as defined in the Declaration.			
	TO HAVE AND TO HOLD unto the said Grantee, <u>his</u> heirs, executors, administrators, personal representatives and assigns forever.			
	IN WITNESS WHEREOF, the undersigned DANIEL OAK Me Statutory Warranty Deed to be executed as of the day and year fi	OUNTAIN LIMITED PARTNERSHIP has caused this rst above written.		
		DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership		
I		By: DANIEL REALTY INVESTMENT		
•		CORPORATION - OAK MOUNZAIN, an Alabama corporation, Its General Partner		
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<b>N</b>		By: Mulaye		
ù	STATE OF ALABAMA )	11.2 11/1		
	SHELBY COUNTY )	Its:		
	1, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Donald K. Lloyd			
	whose name as Sr. Vice Presiden of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of such corporation in its capacity as general partner.			
	Given under my hand and official seal, this the 4th day of	[ ] , 1001		
	CITATI MITTER SILL SINGER SILLS CHICAGO SAND SILL SILL SILL SILL SILL SILL SILL SIL	121 , 10 800.		
		Now Pills		
	11/90	Notary Public My Commission Expires: 2/24/94		
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