ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

| KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of |
|---|
| Alabama, an Alabama partnership, for value received to it in hand |
| paid by <u>Lovola Federal Savings Bank</u> |
| hereinafter called Assignes, does hereby grant, sell and convey and |
| assign unto the said Assignee that certain mortgage executed to it by |
| Muriel A. Lyke |
| dated October 28, 1993, in the amount of\$70,000.00 |
| described as |
| Lot 4, Block 10, according to the Map and Survey of Kerry Downs, a Subdiv of Inverness, as recorded in Map Book 5, pages 135, and 136, in the Proba Office of Shelby County, Alabama. |
| recorded in woxxxx Instrument #age1994-04599 , of the |
| records of the Probate Court of Shelby County, |
| Alabama, together with the debt secured thereby and all right, title |
| and interest in and to the property therein described, without |
| |
| recourse against the said Southeastern Mortgage of Alabama. |
| IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an |
| Alabama partnership, has caused this conveyance to be signed by |
| |
| Johnny D. Williams , its President |
| on October 28, 1993 |
| SOUTHEASTERN MORTGAGE OF ALMBAMA |
| (Whom) / //llen |
| By: Williams |
| Tra President |
| |
| STATE OF ALABAMA |
| COUNTY OF JEFFERSON |
| |
| I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams |
| . whose name as President |
| of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, |
| acknowledge before me this day, that being informed or the contents |
| as also conveyence. That he . as such officer and with turn |
| authority, executed the same voluntarily for and as the act of said |
| corporation. |

Given under my hand and official seal on October 28, 1993

NOTARY PUBLIC

My Commission Expires: 2-9-97

02/10/1994-04600 12:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 DOI MCD