

514
State of ALABAMA
County of Shelby

Ref. Number:
Loan Number: 6732735

ASSIGNMENT OF MORTGAGE

For Value Received, Fox Financing
hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation
, whose post office address is
9060 East Via Linda Street, Scottsdale, Arizona 85258
, its successors and/or assigns, that certain mortgage executed by Raymond Bradley Tracy and Maryland Coggins Tracy
to Fox Financing
together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title
and interest of the undersigned in and to the land and property conveyed by said mortgage and described more
fully as follows:
See Exhibit "A" attached hereto and made a part hereof.

Inst # 1994-04577

To have and to hold unto Express America Mortgage Corporation
, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security
Instrument. Inst 1994-04576

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized
representatives to be effective as of February 4, 1994.

Fox Financing

By:

James Lee Corey
PRESIDENT

State of ALABAMA §
County of JEFFERSON §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
James Lee Corey, whose name as President of
Fox Financing, a corporation
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of said instrument, he/she, as such representative and with full authority, executed the
same voluntarily for and as the act of said

Given under my hand and official stamp this February 4, 1994.

Susan E. Brown
Notary Public

MASBY & STOTSER, P.C.
1100 East Park Drive, Suite 301
BIRMINGHAM, ALABAMA 35235

After Recording Mail To:

Express America Mortgage Corp. Attn: Document Control
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

ASSIGNMENT OF MORTGAGE

02/10/1994-04577
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
Page 002 MCD 11.00

EACORPAL 6/93

Commence at the Southeast corner of the SW 1/4 of the SW 1/4 of Section 34, Township 21 South, Range 2 West in Shelby County, Alabama; thence run North 06 deg. 59 min. 26 sec. West along the East line of said 1/4 1/4 section a distance of 419.35 feet to the point of beginning of the herein described parcel of land; thence continue along last described course a distance of 725.94 feet, more or less to the South right of way line of State Highway No. 70, said point being on a curve having a radius of 5831.58 feet, a central angle of 02 deg. 05 min. 25 sec. and a chord bearing of South 80 deg. 08 min. 43 sec. West; thence in a westerly direction along the arc of said curve a distance of 212.76 feet, more or less to the point of beginning of the centerline of a 50 foot wide easement for ingress and egress; thence run South 12 deg. 30 min. 32 sec. East a distance of 82.48 feet along the centerline of said easement; thence run South 00 deg. 44 min. 09 sec. East a distance of 178.00 feet along said centerline; thence run South 20 deg. 27 min. 42 sec. west a distance of 109.90 feet along said centerline; thence run South 27 deg. 57 min. 28 sec. West a distance of 174.21 feet along said centerline; thence run South 12 deg. 59 min. 34 sec. west a distance of 75.00 feet along said centerline; thence leave the

centerline of said easement and run South 77 deg. 00 min. 26 sec. East a distance of 425.49 feet; more or less, to the point of beginning of said parcel of land; being situated in Shelby County, Alabama.

BE MT,

Inst # 1994-04577

02/10/1994-04577
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