

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Southern Nuclear Operating Company, Inc.
P. O. Box 1295
Birmingham, AL 35201
Attention: Stan DeWitt

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

John E. Garlington
591 Deer Run Drive
Alabaster, AL 35007

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Anna L. Garlington
591 Deer Run Drive
Alabaster, AL 35007

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Southern Nuclear Operating Company, Inc.
P. O. Box 1295
Birmingham, AL 35201

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pumps, insulated windows, insulated doors, insulation and all related materials, parts, accessories and replacements there to, located on the property described on Schedule A attached hereto.

For value received, Debtor grants a security interest to second party in the foregoing collateral.

Record owner of the property: John E. and Anna L. Garlington
591 Deer Run Drive
Alabaster, AL 35007

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 20,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 30.00

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500
600

Inst # 1994-04562

02/10/1994-04562
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 46.00

Signature(s) of Debtor(s)

X John E. Garlington
X Anna L. Garlington
Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

By: [Signature]
Signature(s) of Secured Party(ies) or Assignee
For: Southern Nuclear Operating Company, Inc.
Type Name of Individual or Business

EXHIBIT A

Commence at the Northwest corner of the SE 1/4 of the NE 1/4 of Section 4, Township 21 South, Range 2 West; thence run South 0°-09'-15" East, along the West line of said 1/4-1/4, a distance of 313.14 feet; thence run South 69°-29'-07" East a distance of 363.17 feet to the point of beginning; thence run South 69°-29'-07" East a distance of 178.48 feet; thence run South 22°-37'-04" West a distance of 230.88 feet; thence run North 69°-41'-45" West a distance of 204.31 feet; thence run North 10°-11'-04" East a distance of 155.84 feet; thence run South 80°-12'-02" East a distance of 62.82 feet; thence run North 20°-58'-14" East a distance of 66.49 feet to the point of beginning containing 1.10 acres, more or less.

Description for Ingress and Egress:

Commence at the Northwest corner of the SE 1/4 of the NE 1/4 of Section 4, Township 21 South, Range 2 West; thence run South 0°-09'-15" East, along the West line of said 1/4-1/4, a distance of 313.14 feet; thence run South 69°-29'-07" East a distance 373.78 feet to the point of beginning of a 20 foot easement for ingress and egress lying 10 feet on either side of the following described centerline; thence run North 0°-41'-60" East a distance of 63.84 feet; thence run North 10°-00'-55" East a distance of 41.41 feet; thence run North 38°-53'-37" East a distance of 29.09 feet; thence run North 79°-23'-53" East a distance of 32.51 feet; thence run North 87°-58'-51" East a distance of 53.20 feet; thence run North 82°-34'-01" East a distance of 160 feet more or less to it's intersection with the centerline of a public road and the end of said easement.

All being situated in Shelby County, Alabama.

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