

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____ REAMER BUILDING & DEVELOPMENT CORPORATION

in the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated _____ and recorded in the Probate Office of _____ Shelby _____ County, Alabama, in Real Volume _____ 1993 _____ Page _____ 22869 _____, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in _____ Shelby _____ County, Alabama, to wit:

7-28-93

Inst # 1994-04539

*** "SEE ATTACHED EXHIBIT" ***

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the _____ 26th _____ day of _____ January _____ 19 94 _____.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: _____

WILLIAM G. SANDERS, JR.

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ William G. Sanders, Jr. _____ whose name as Senior Vice President _____ of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this _____ 26th _____ day of _____ January _____ 19 94 _____.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

NOTARY PUBLIC

Inst # 1994-04539

02/10/1994-04539
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

2057332600

COURTNEY MASON&ASC.

T-142 P-002

JAN 26 '94 17:33

Inst # 1994-04539

AMOS CORY AND ASSOCIATES
PROFESSIONAL LAND SURVEYOR
P. O. BOX 684
3120 HIGHWAY #52 WEST
PELHAM, ALABAMA 35124
PHONE (205) 663-9379 FAX (205) 663-9155
26 January 1994

Courtney Mason - Atten: Peggy

re: Resurvey of Lots 12 and 15 of Eagle Point, Sector One, Phase One,

Legal description of that portion of Lot 15 added to Lot 12

Commence at the Southwest corner of Lot 15 of Eagle Point, Sector One, Phase One, as recorded in map book 14, page 114 in the Office of The Judge of Probate of Shelby County, Alabama,
Thence run North along the West line of said lot 159.11 feet,
Thence turn right 52 deg. 24 min. 50 sec. and run Northeast along the Northwest line of said lot 46.17 feet to the point of beginning;
Thence continue last course 46.17 feet,
Thence turn right 18 deg. 02 min. 41 sec. and run Northeast 94.53 feet to the Northwest corner of Lot 12 of said subdivision,
Thence turn right 97 deg. 58 min. 35 sec. and run Southeast 79.27 feet along the West line of said lot 12 to the Southwest corner thereof,
Thence turn right 199 deg. 52 min. 27 sec. and run Northwest 142.69 feet to the point of beginning. Containing 6,088.3 square feet, more or less.


AMOS CORY, P.L.S. #10550

Inst # 1994-04539

02/10/1994-04539
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00