## FULL SATISFACTION OF RECORDED LIEN

MA COMMISSION EXPERS NAV DR 1966

TATE OF ALABAMA	ļ
JEFFERSON COUNTY	)
SHELBY	

OF BIRMINGHAM	, acknowle	dges full	payment d	of the indebtedness secure	ed by that certain
(Real Property) XR	<b>KKNEMAK XRIMPETEK</b> ); mortgag				
		PORTR	AIT HUMES	S, INC.	· · · · · · · · · · · · · · · · · · ·
	ge was recorded in the offi			Shelby	•
in	Book No	Page No.	J9022	, (and assigned to	
in	Book No, Page	<b>.</b>	,) and t	he undersigned does furtl	her hereby release
and satisfy said m	ortgage.				
	r 4, according to the 7, Page 131, in the Pr	-		-	
:					•
				-04537	•
		Inst	# 155		
		09 <b>: 4</b> 5	O/1994 CE COUNTY JUDGE OOL NCD	-D4537 RTIFIED OF PROBATE 8.50	:
In Witness V	Whereof, the undersigned,	NATIONA	L BANK O	F COMMERCE OF BIRMING	HAM
	resents to be executed this	27th	day of_	January	, <b>19</b> 94
			NA	TIONAL BANK OF COMMERC	CE OF BIRMINGHA
			ВҮ	: Dais Collet	2
			<b>+ 6</b> 11	DAVID MOHAN	ee.oen
STATE OF A	}		11	S: REAL ESTATE LOAN O	FTTOLK
I, the undersign DAVI	ned Notary Public, in and fo D MOHAN	r said Cour	nty in said	State, hereby certify that REAL ESTATE LOAN OFFI	CERc
this day that, being	MMERCE OF BTHAMa corpora Informed of the contents of t and as the act of said corpo	he instrum	ned to the sent, he (as	foregoing instrument, acknow such officer and with full aut	ledged before me or hority,) executed the
Given under m	y hand and Official seal this	27th	day of	January	, 19 <u>.94</u>
	PREPARED BY MMERCE OF BIRMINGHAM			Mary Pupilic Mo	Home
MINGHAM, AL. 3	5202			MILLE Man	