## STATE OF ALABAMA)

## JEFFERSON COUNTY

SHELBY

## FULL SATISFACTION OF RECORDED LIEN

(recent richerth)	) Y PRECENTED YPARTS	ertyk mortgage exe	cuted by		
	/ ARRIGIANICA		HOMES, INC.		
				She]	<b>çxen County, Alabama</b> Iby
in	Book No	, Page	No. 32187	, (and assigned to.	
in	Book No	, Page	,) and t	he undersigned does	further hereby release
and satisfy sai	d mortgage.				
Lot 98, a	ccording to th	e Survey of Green	nfield, 5th	Sector, as recorde	ed in Map Book 17,
page 20,	in the Probate	Office of Shelb	y County, Al	abama.	
					•
			Inst	<b>#</b> 1994-04536	,
					·
			02/1	0/1994-04536 AM CERTIFIED	
			CHELRY	COUNTY JUDGE OF PROBAIL	
			Ç	OI MCD 8.50	
			against ag stream		
	ess Whereof, the	undersigned. NATI	ONAL BANK O	F COMMERCE OF BIRM	MINGHAM
tn Wilton	ess withteness, mie	directorPrices,			
		27	th day of	Januarv	10 94
	se presents to be	executed this27	thday of	January	, 19 <u>_94</u>
	se presents to be	executed this27			
	se presents to be	executed this 27		TIONAL BANK OF CO	
	se presents to be	executed this27	NA' BY	TIONAL BANK OF CON	MERCE OF BIRMINGHA
	se presents to be	executed this 27	NA' BY	TIONAL BANK OF CON	MERCE OF BIRMINGHA
has caused the	se presents to be		NA' BY	TIONAL BANK OF CON	MERCE OF BIRMINGHA
has caused the	F ALABAM	<b>A</b>	NA BY	TIONAL BANK OF CONDAVID MOHAN S: REAL ESTATE LOS	MMERCE OF BIRMINGHA  AN OFFICER
STATE Of JEFFERS	F ALABAM SON COUNTY	A }	NATE OF THE STATE	TIONAL BANK OF CONDANY DAVID MOHAN S: REAL ESTATE LOAN CREAL ESTATE LOAN CONTROL OF COMMENTS.	MMERCE OF BIRMINGHA  AN OFFICER  OFFICER
STATE O  JEFFERS  I, the und  IONAL BANK OF  this day that, be same voluntarily	F ALABAM SON COUNTY  ersigned Notary Purish MOHAN COMMERCE OF 1 eing informed of the (for and as the a	A)  ablic, in and for said  where the modern of the instance of said corporation.	County in said a cose name (as	TIONAL BANK OF CONDAVID MOHAN S: REAL ESTATE LOAN Coregoing instrument, according to the condition and with further conditions and with the conditions and	AN OFFICER  cknowledged before me of the authority,) executed the
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STATE O  JEFFERS  I, the und  IONAL BANK OF  this day that, be same voluntarily  Given und  S INSTRUMENT	F ALABAM SON COUNTY  ersigned Notary Purion Mohan  COMMERCE OF 1 eing informed of the for and as the action with the county of t	A)  ablic, in and for said  B'HAMa corporation) is contents of the instant of said corporation  fficial seal this  2	County in said a see name (as_signed to the frument, he (as a second).	TIONAL BANK OF COME DAVID MOHAN S: REAL ESTATE LOAN (Soregoing instrument, action officer and with further damany)	AN OFFICER  cknowledged before me of the authority,) executed the