Inst # 1994-04514

AFTER RECORDING MAIL TO:

JAMES E BAILEY 129 BLUEGRASS DR

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ALABASTER, AL 35007

02/09/1994-04514 03:29 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50 001 HJS

00012 10432136

RELEASE OF WORTGAGE SHELBY AL
IN CONSIDERATION of the payment of the debt named therein, COMMERCIAL FEDERAL MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as "Lender",
hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION JAMES E BAILEY
hereinafter referred to as "Mortgagee," by <u>CATHERINE BAILEY</u>
on the following described real estate, to-wit:
LOT 15, BLOCK 6, ACCORDING TO THE SURVEY OF BERMUDA HILLS, SECOND SECTOR, FOURTH ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
which mortgage is recorded in Book 154 , Page 562 Instrument No.
of the Mortgage Records of SHELBY County, State of ALABAMA
COMMERCIAL FEDERAL MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATE SEAL By TAMMY M. MANKER VICE PRESIDENT
STATE OF NEBRASKA) SS
COUNTY OF DOUGLAS
On this 27th day of January , 19 94 , before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. MANZER , VICE PRESIDENT COMMERCIAL FEDERAL MORTGAGE CORPORATION ATTORNEY of IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.
My Commission expires to the 31, 1996 ELLEN, BRYANT Notary Public

PAM MCDOWELL 402-554-5691 COMMERCIAL FEDERAL P.O. BOX 1103 ATTN: PAYOFF/RELEASES OMAHA, NE 68101

11/17/93 PM

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