

Loan # 720891-1  
XXXXXXXX PIF 11-30-93  
POOL #

**RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY CORPORATION**

KNOWN ALL MEN BY THESE PRESENTS, that DOVENMUEHLE MORTGAGE, INC. (f/k/a PERCY WILSON MORTGAGE AND FINANCE CORPORATION and f/k/a GILLDORN MORTGAGE MIDWEST CORPORATION), a Corporation of the State of Delaware, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto KARL J. VANN MARTIN AND RITA M. MARTIN

and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain MORTGAGE dated APRIL 18, 19 88, and recorded in the Recorder's Office of SHELBY County, in the State of ALABAMA, in Book 180, on Page 978, as Document No. \_\_\_\_\_, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

SEE RIDER ATTACHED TO MORTGAGE

Inst # 1994-04394

02/09/1994-04394  
10:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HJS 11.00

IN WITNESS WHEREOF, DOVENMUEHLE MORTGAGE, INC., has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed as of DECEMBER 21, 19 93.

ATTEST:

DOVENMUEHLE MORTGAGE, INC., A Delaware Corporation

By: Josephine C. Pucci  
Josephine C. Pucci, Its Assistant Secretary

By: Mary K. Przybyla  
Mary K. Przybyla, Its Senior Vice President

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, David P. Taylor, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary K. Przybyla, personally known to me to be the Senior Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware Corporation, and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Senior Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21 day of DECEMBER, A.D., 19 93.

" OFFICIAL SEAL "  
DAVID P. TAYLOR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/5/96

David P. Taylor  
Notary Public-David P. Taylor-Comm. Expires 11/05/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.  
Attention: RELEASE DEPARTMENT  
1501 Woodfield Road, Suite 400 East  
Schaumburg, Illinois 60173-4982  
Phone: (708) 619-5535

EXHIBIT "A"

DEED OF TRUST/VENDOR'S LIEN/MORTGAGE RIDER

This Rider, dated APRIL 18, 1988 amends the Deed of Trust/  
Vendor's Lien/Mortgage of even date by and between the undersigned and Gulf  
American Mortgage Bankers, Inc., by addition of the following provision:

The Holder of the Note shall, with prior approval of  
the Federal Housing Commissioner, or his designee,  
declare all sums secured by this Deed of Trust/Vendor's  
Lien/Mortgage to be immediately due and payable if all  
or a part of the property is sold or otherwise  
transferred (other than by devise, descent or operation  
of the law) by the mortgagor/grantor, pursuant to a  
contract of sale executed not later than 24 months  
after the date of execution of this Deed of Trust/  
Vendor's Lien/Mortgage or not later than 24 months  
after the date of a prior transfer of the property  
subject to this Deed of Trust/Vendor's Lien/Mortgage,  
to a purchaser whose credit has not been approved in  
accordance with the requirements of the Commissioner.

IN WITNESS WHEREOF the undersigned has set his hand and seal the day and  
year first aforesaid.

Karl J. Martin

(SEAL)

Rita M. Martin

(SEAL)

Signed, sealed and delivered  
in the presence of

Carol A. Mays  
Notary 9.16.88

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 APR 21 AM 10:56

Thomas R. Thompson, Jr.  
JUDGE OF PROBATE

Inst # 1994-04394

02/09/1994-04394  
10:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HJS 11.00

1. Notary Fee \$ 67.50  
2. Mtg. Tax 15.00  
3. Recording Fee 1.00  
4. Indexing Fee 83.50  
TOTAL 167.00

12/86  
Due on Sale Rider  
FHA Mortgage letter 86-15