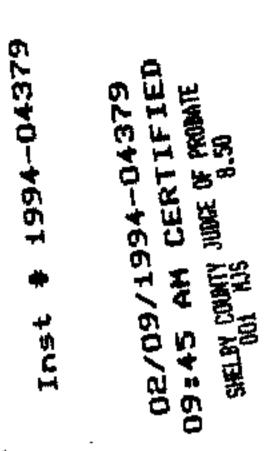
Prepared by: Schwartz & Crumpton Stewart, Davis & Humphrey, P.C. 3800 Colonnade Parkway, Suite 650 Birmingham, Alabama 35243

STATE OF ALABAMA

SHELBY

JALASGN (1/94)

COUNTY ]



## ASSIGNMENT OF MURTGALLE

KNOW ALL MEN BY THESE PRESENTS, That,
STATEWIDE MORTGAGE CORPORATION
(the "Assignor"), for value received to it in hand paid by
COLONIAL MORTGAGE COMPANY
(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by
MICHAEL DELEN BOYD AND WIFE, DAWN DAY BOYD
dated JANUARY 28, 1994 and recorded in Real Property Book Tos 1994, at Page
1943 78, in the Probate Office of SHELBY County, Alabama, together with the
debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or for any purpose whatsoever.
In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 28th
day of <u>JANUARY</u> , <u>1994</u> .
STATEWIDE MORTGAGE CORPORATION
By: //w/ Leudan
Kay F. Henderson
Its: President
STATE OFALABAMA]
JEFFERSON COUNTY ]
I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
Ray F. Henderson , as President
of STATEWIDE MORTGAGE CORPORATION
a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the act of said corporation
Civer under my hand and official seal on this 28th day of January 1994
Given under my hand and official seal on this 28th day of January, 1994.
- Jaion M With
Notary Public
$\mathcal{A} = \mathcal{A}$
Please Return to:  My Commission Expires: 4-6-96
COLONIAL MORTGAGE COMPANY
One Commerce St., 5th Fl. Record Mgmt. Montgomery, Alabama 36104