

152292

STATE OF ALABAMA

JEFFERSON

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, HERITAGE HOME MORTGAGE CORPORATION, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by Bharat S. Shah and wife, Hasu B. Shah to HERITAGE HOME MORTGAGE CORP., IN THE PRINCIPAL SUM OF \$ 103,500.00 dated the 19th day of October, 1993 and filed for record on the 1st day of November, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book Inst # 1993-34071, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 34, according to the Survey of Meadow Brook, 11th Sector, as recorded in Map Book 9, Page 6 A & B, in the Probate Office of Shelby County, Alabama.

ASSIGNMENT IS BEING RE-RECORDED TO REFLECT
CORRECT DATE OF MORTGAGE: 10/19/93

11/01/1993-34072
08:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

TO HAVE AND TO HOLD unto the said HERITAGE HOME MORTGAGE CORPORATION, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said HERITAGE HOME MORTGAGE CORPORATION, a corporation, has caused this instrument to be executed in its corporate name and behalf by Jim Arthur as its President, and attested and its corporate seal to be hereto affixed by Assistant Secretary, both duly authorized on this the 19th day of October, 1993.

ATTEST:

BY: _____
As its Assistant Secretary

HERITAGE HOME MORTGAGE CORPORATION
BY: Jim Arthur
As its Jim Arthur, President

STATE OF ALABAMA:

JEFFERSON

COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Jim Arthur and _____ who are named as President and _____, respectively, of HERITAGE HOME MORTGAGE CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 19 day of October, 1993.

THIS INSTRUMENT WAS PREPARED BY:

S. Kent Stewart
Stewart, Davis & Humphrey
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243

Inst # 1994-04376

NOTARY PUBLIC

MY COMMISSION EXPIRES: 2-5-95

02/09/1994-04376
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

Inst # 1994-04376