This instrument was prepared by

SEND TAX NOTICE TO: Scott Todd Miller 1848 Stone Brook Lane Birmingham, Alabama 35242

| This instrument was prepared by | Birmingham, Alabama 35242 |
|---|---|
| (Name) DAVID F. OVSON, Attorney at Law | |
| 728 Shades Creek Parkway, Suite 1 (Address) Birmingham, Alahama 35209 | 120 —— |
| Corporation Form Warranty Deed - LAND TITLE CO | MPANY OF ALABAMA, Birmingham, Alabama |
| STATE OF ALABAMA | ······································ |
| COUNTY OF JEFFERSON) | KNOW ALL MEN BY THESE PRESENTS. No/100 |
| That in consideration of One Hundred Twenty-Thi | ree Thousand Seven Hundred Seventy-Five and DOLLARS , |
| to the undersigned grantor. Builder's Group | roi, |
| (herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, b | the grantee herein, the receipt of which is hereby acknowledged, pargain, sell and convey unto Scott Todd Miller |
| (herein referred to as GRANTEE, whether one or mo | ore), the following described real estate, situated in Shelby |
| Lot 11-B, according to the map of The (Book 16, page 129, in the Probate Offic | Cottages of Brook Highland, as recorded in Map |
| SUBJECT TO: 1. Ad valorem taxes for the year 1994, until October 1, 1994. 2. Easements, rights-of-way and restricts | which are a lien, but not yet due and payable ictions of record. |
| \$110,000.00 of the purchase price reci mortgage loan closed simultaneously her | ited above was derived from the proceeds of a rewith. |
| | 404338 |
| | Inst # 1994-04338 |
| | O2/08/1994-04938 O3:30 PM CERTIFIED SHELBY COUNTY JUDGE OF PROMITE OO: NJS 22.50 |
| TO HAVE AND TO HOLD, To the said GRAN | TEE, his, her or their heirs and assigns forever. |
| heir heirs and assigns, that it is lawfully seized in I | ssors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumthe same as aforesaid, and that it will, and its successors and said GRANTEE, his, her or their heirs, executors and assigns. R by its ignature and seal. |
| his the 4th day of February | 19 <u>94</u> |
| ATTEST: | Builder's Group, Inc. |
| Secretary | By Man A President |
| STATE OF ALABAMA | Fresident |
| OUNTY OF JEFFERSON) I, the undersigned | a Notary Public in and for said County, in said State, |
| ereby certify that Thomas A. Davis | |
| whose name as President of Builder' | s Group, Inc. ne, acknowledged before me on this day that, being informed er and with full authority, executed the same voluntarily for |
| Given under my hand and official seal, this the | 4th day of February .1994 |

FORM NO. LT 003