

STATE OF Alabama  
COUNTY OF Jefferson

LOAN # 471711

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 31st day of January, 1994, by and between MORTGAGE BROKERS SERVICES, INC., called ASSIGNOR, acting by and through its duly authorized officer, and MOLTON ALLEN AND WILLIAMS CORPORATION called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to ASSIGNEE. Together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of and duly identified as follows:

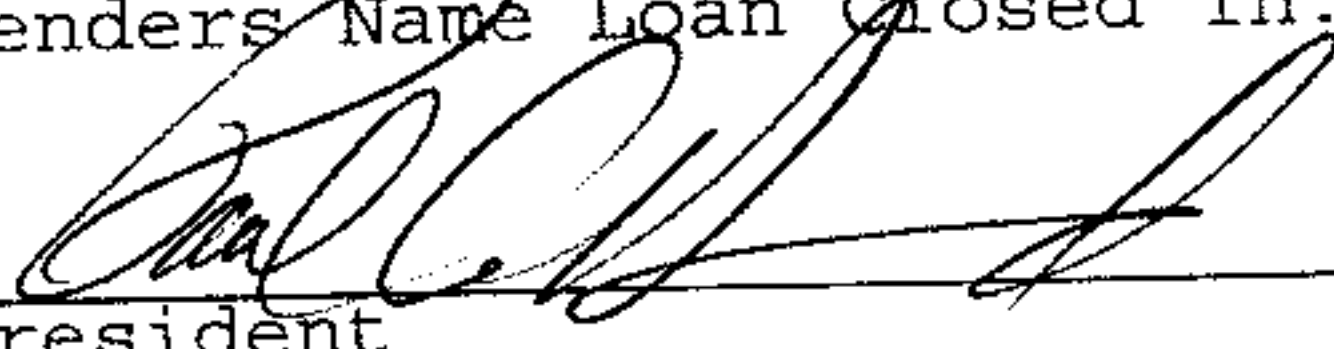
ORIGINAL MORTGAGOR(S)  
Leda Hopper and husband  
Glenn H. Hopper

DATE OF MORTGAGE BOOK PAGE  
January 31, 1994 Inst 1994-04318

Inst # 1994-04318

IN WITNESS WHEREOF, the said MORTGAGE BROKERS SERVICES, INC. has caused these presents to be signed by its President, and its's corporate seal hereto affixed this 31st day of January, 1994.

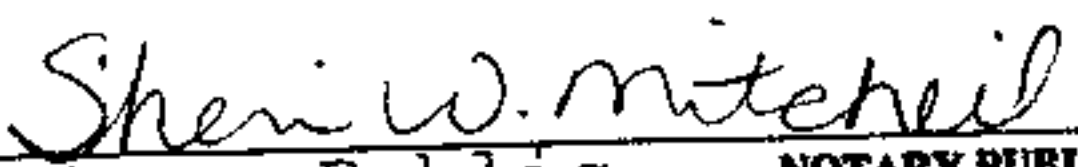
Mortgage Brokers Services, Inc.  
Lenders Name Loan Closed In.

  
President  
Typed Name: Paul A. Hammond

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned Notary Public and for said County and said State, hereby certify that Paul A. Hammond, whose name as President respectively of MORTGAGE BROKERS SERVICES, INC. an ALABAMA CORPORATION, signed the foregoing instrument and who is known to me, acknowledge before me on this day that being informed of the contents of said conveyance, he as such officer, and with full authority execute and deliver the same voluntarily for such and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 31st day of January, 1994.

  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Sept. 30, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires:

September 7, 1994

02/08/1994-04319  
03:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50