| | ΔE | 4.7 | 470 | 444 |
|-------|----|-----|-----|------|
| STATE | Uľ | AL | ЛD | AMA. |

| COUNTY OF Shelby | |
|---|---|
| KNOW ALL MEN BY THESE PRESEN | NTS, TIMT, the undersigned, |
| | n , a North Carolina |
| corporation, the owner and holder Liberty Mortgage Corporation | r of that certain mortgage executed to Richard Branan Cahill by |
| | and the owner and holder of the indebtedness |
| secured by said mortgage, which | mortgage is dated |
| 19 ⁹¹ . and which mortgage was | recorded in the office of the Judge of Probate |
| of Shelby County, Alaba | ama, in Mortgage Book No. 360 , at Page |
| No. 783 , does hereby | acknowledge full payment of said mortgage, |
| and does hereby fully release and | d discharge the same of record. |
| IN WITNESS WHEREOF, the und | ersigned, First Union Mortgage Corporation . |
| has caused these presents to be | executed for and in its corporate name and |
| behalf on this 5th day of | · |
| | |
| • | First Union Mortgage Corporation |
| | Man No Black |
| | ASSISTANT VICE PRESIDENT |
| | Marsha Whyte |
| I, the undersigned | , a Notary Public in and hereby certify that <u>Marsha Whyte</u> |
| | President of First Union Mortgage |
| | corporation, is signed to the foregoing |
| | faction, and who is known to me, acknowledged |
| | ing informed of the contents of the release. |
| | h full authority, executed the same |
| voluntarily for and as the act | 43 |
| Given under my hand this _ | , |
| Olven duder my nome - | Hashaul Edward Notary Public |
| | My Commission Expires: 3/28/28 |
| | In <u>Wake</u> County in State Of North Carolina |
| PREPARED BY FIRST UNION MOR 4300 SIX FORKS POST OFFICE BOX RALEIGH, NC 276 | X 18109 |

Inst # 1994-04286

02/08/1994-04286 01:40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 NJS

STEWART TITLE

PREP RIR'S NAME