TRANSFER AND ASSIGNMENT

| STATE OF ALABAMA COUNTY OF JEFFERSON |) | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------|
| FOR VALUE RECEIVED, the sell, convey, assign and deliver | runto | its succ | essors and assigns | 5, |
| hose certain mortgages hereing below, together with debts the interest in and to the lands and | after more par | THE THEFT OF THE CASE OF THE CASE | gages, viz: | 253 53 1 ED |
| NAMES(S) OF MORTGAGOR | BOOK | PAGE | COUNTY | 1 0 1 2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| Karen Regina Bookout, an unmarried woman | 1994- | . 1566 Он <u>а</u> sа_ | Shelby | 08/1994 108/1998 108/1998 108/1998 |
| | | | | Inst 102/0 12:57 88.89 |
| THIS TRANSFER AND ASS | IGNMENT IS | S without recourse u | pon the undersign | ied. |
| TO HAVE AND TO HOLD | | | rs and assigns, fo | • |
| IN WITNESS WHEREOF, the caused these presents to be experiment. | ne said Coats & ecuted this the | & Co., Inc., as owned to the common terms of the contract of t | er of said mortgag | ges has |
| | | COATS & CO., I | NC. | |
| | | BY: R.B. COATS, | III PRESI | DENT |
| ATTESTED BY: MMM | x Pullip | 3 | | |
| STATE OF ALABAMA) COUNTY OF JEFFERSON | () | | | |
| I, the undersigned authority certify that R.B. Coats, III, foregoing instrument, and we that, being informed of the cauthority, executed same vo | antante of the | conveyance, he as s | auch officer with I | te, hereby the s day full |
| GIVEN UNDER MY HAN December , 19 93 | D AND OFFI | | 23rd day of Cotary Public | 200ree |
| My Commission expires: _ | MY COMMISSION E | EXPIRES JULY 23, 1995 | | |
| | | | | |

Inst # 1994-01567

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

O1/14/1994-01567
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO1 HCD 8.50