ASSIGNMENT

Superior Contract Con

STATE OF ALABAMA				
COUNTY OF Jefferson				
FOR VALUE RECEIVED	STATEWIDE MO	RTGAGE CORPORAT	rion	<u> </u>
	<u></u>	<u> </u>		
AS ASSIGNOR, HAS THIS DAY TRAN	-	•		
MORTGAGE CORPORATION, 9265 COU	•	•	•	
ITS SUCCESSORS, REPRESENTATIVE	•		-	
IN AND TO THAT CERTAIN SECURIT	Y INSTRUMENT (MOR	TGAGE, DEED OF TR	UST, ETC.) EXECT	DIED BA
TO	STATEWIDE MO	RTGAGE CORPORAS	rion	
DATED February 1, 1994			AND RECORDED II	N DEED BOOK
Inst 1994-04229	, PAGE			
CLERK OF THE SUPERIOR COURT OF	Shelby		COUNTY, ALA	
		-	,	
THE ASSIGNOR HEREIN SPECIFICAL	LY SELLS, TRANSFE	RS AND CONVEYS TO	THE ABOVE ASSIC	GNEE, ITS
SUCCESSORS, REPRESENTATIVES AN	D ASSIGNS, THE AF	OREMENTIONED SECU	RITY INSTRUMENT,	, THE
PROPERTY DESCRIBED THEREIN, TH	E INDEBTEDNESS SE	CURED THEREBY, TO	GETHER WITH ALL	THE RIGHTS
TITLE, INTEREST, POWERS, OPTIO	NS, PRIVILEGES AN	D IMMUNITIES CONT	AINED THEREIN.	
THE ASSIGNOR HEREIN HAS THIS D	AV SOLD AND ASSIC	MED TO THE ASSIGN	SR HEDRIN THR W	OTE.
SECURED BY THE AFOREMENTIONED				
ASSIGNEE, ITS SUCCESSORS, REPR				
IN WITNESS WHEREOF, THE ASSIGNATION OF February	or has hereunto s	ET ITS HAND AND S	EAL THISls	t
DAY OF February				
SIGNED SKALED AND DELIVERED I	N THE PRESENCE OF	· <u>·</u>		
	7	- .	•	
		1 - /	10	
I pisulla V	aguised	ву:	14/	L.S.
UNOFFICIAL WITNESS		TITLE)	. ()	
•		7700		
	ATTE	ST: TITLE		L.S.
CODDODATE CEAT		•		
CORPORATE SEAL		·		
STATE OF ALABAMA	•			
COUNTY OF Jefferson				_
ON THIS let DAY OF	February		, I	lary Lynn
CERTIFY THAT Ray Henderson	NOTARY PUBLIC IN	AND FOR SAID COU	NTY AND STATE HI	EREBY
AS President	AND _			*
OF Statewide Mortgage Corpor			IGNED TO THE FOI S DAY THAT BEING	
OF THE CONTENTS OF SUCH INSTRU	MENT, He	_ AS SUCH AND WIT		
THE SAME VOLUNTARILY AND AS TH	E ACT OF SAID	Corporation	· · · · · · · · · · · · · · · · · · ·	 •
GIVEN UNDER MY HAND AND OFFICE		THIS lst	DAY OF	February
···································	1994	•		
NOTARY PUBLIC:	AD 187			
	i Campisi	······································	•	

02/08/1994-04230 11:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HJS 8.50

06-16-95

MY COMMISSION EXPIRES:

NOTARY SEAL