

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 220897  
MORTGAGOR: CLARKE L COOK  
INV. NO.: 006  
INV. LOAN NO.: 1018328301  
PIF DATE: NOVEMBER 30, 1993

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 50, PAGE 468-469, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED MARCH 23, 1979, EXECUTED BY CHARLES & JACQUELINE M KALB, AND RECORDED IN BOOK 389, PAGE 819, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NUMBER: 232100002022000

LEGAL DESCRIPTION: LOT - 20, BLOCK - 3,  
SECTION - , SUBDIVISION - SOUTHWIND 1ST SCTR

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS VICE PRESIDENT, ON THIS DATE OF DECEMBER 28, 1993.

ATTEST:

  
HELEN ACTON  
LOAN ADMINISTRATION OFFICER

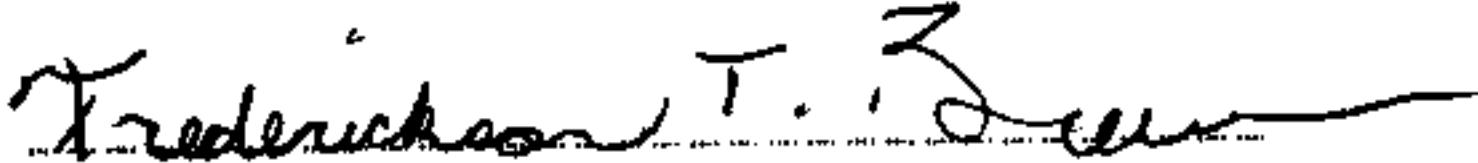
FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
ACTING BY AND THROUGH AMSOUTH MORTGAGE  
COMPANY, INC. (FORMERLY ENGEL MORTGAGE  
COMPANY, INC.), ITS ATTORNEY-IN-FACT

BY:   
JAN TURLEY  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, DECEMBER 28, 1993.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES SEPTEMBER 20, 1997

THIS INSTRUMENT WAS PREPARED BY:  
BENITA DENT  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201  
205-326-4600  
PF003/BDE

02/08/1994-04226  
11:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HJS 8.50

Inst # 1994-04226