

This instrument was prepared by
(Name) Jones & Waldrop, Attys. at Law
Ste. 107, 1009 Mtgy. Hwy. So.
(Address) Vestavia Hills, AL 35216

Send Tax Notice To: W.E. Whitlock
name
5183 COLONIAL PK RD
address B'HAM, AL 35242

WARRANTY DEED-

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eight Thousand Eight Hundred and 00/100 Dollars
(\$8,800.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,
J. Thomas Williams, Jr., a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
W.E. Whitlock

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See attached Exhibit A for the legal description of the realty herein
conveyed. Said Exhibit A incorporated herein for all purposes by
reference as though fully set forth herein.

Subject to easements, restrictions and rights-of-way of record and
current year Ad Valorem taxes.

The subject property herein conveyed is not any part of the Homestead
of the Grantor and Grantor lives on no part of the same.

Inst # 1994-04208

02/08/1994-04208
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 20.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 31st
day of January, 1994.

(Seal)

J. THOMAS WILLIAMS, JR.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that J. Thomas Williams, Jr., a married man
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 31st day of January, A. D., 1994

Notary Public

My Commission expires: 4/30/95

Inst # 1994-04208

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EXHIBIT A

DEED DESCRIPTION

PARCEL #1

Job Ref: 93-H-158

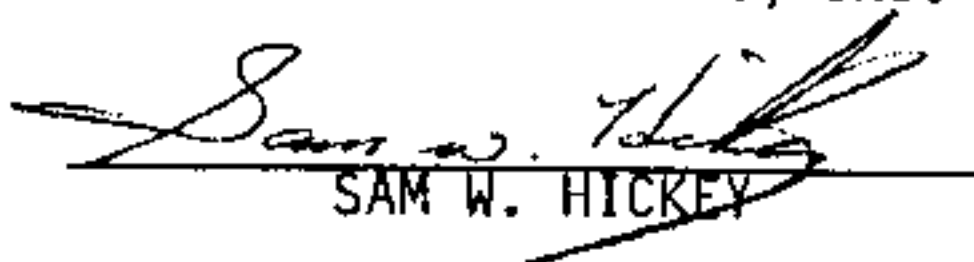
State of Alabama
Shelby County

Description To-Wit:

From the True S.W. corner of Section 14, T18S-R2E, run thence Mag. N89°35'E along the true South boundary of said Section 14 a distance of 1329.90 feet to the true S.W. corner of the SE¼-SW¼ of said Section 14; thence continue along said course a distance of 797.31 feet to a point on the crest of an un-named mountain; thence turn 49°55' left and run 313.60 feet along said mountain crest and the following courses; 18°48'35" right for 107.20 feet; 08°06'50" left for 345.77 feet; 02°18'25" left for 260.50 feet; 00°22'35" left for 252.35 feet; 01°49'35" right for 216.33 feet; 07°47' left for 142.11 feet; 04°37'35" left for 294.39 feet; 04°58'30" right for 236.60 feet; 07°26'05" right for 161.06 feet; 07°48'55" left for 150.09 feet; along said mountain crest; thence turn 60°23'40" right, leaving mountain crest for 530.28 feet to a point on the North-westerly bank of Kelley Creek; thence turn 66°47'45" left and run 45.65 feet along said creek bank; thence turn 05°10'20" left and run 30.88 feet along said creek bank; thence turn 41°09'06" right and run 209.93 feet along said creek bank; thence turn 07°11'36" right and run 193.55 feet along said creek bank; thence turn 144°08'22" left, leaving said creek bank for 363.23 feet; thence turn 17°00' left for 413.0 feet to the point of beginning of herein described parcel of land; thence turn 55°00' right for 544.49 feet; thence turn 101°20' left for 84.99 feet; thence turn 08°46'20" right and run 220.70 feet; thence turn 56°33'17" right and run 1450.81 feet; thence turn 25°51'13" right and run 18.23 feet to a point in the center of a woods road; thence turn 65°27'07" left and run 58.52 feet along said road centerline and the following courses; 02°39'51" right for 44.53 feet; 05°43'16" right for 40.99 feet; 03°38'59" right for 87.48 feet; 04°31'51" right for 36.53 feet; 11°35'53" right for 42.55 feet; 07°51'54" right for 23.66 feet; 07°07'54" right for 89.88 feet; 02°42'45" left for 239.61 feet; 02°18'59" right for 49.41 feet; 08°40'18" right for 36.73 feet; 05°01'41" right for 30.83 feet; 02°10'50" right for 77.0 feet; 05°44'59" right for 34.48 feet; thence turn 50°39'43" left, leaving said road for 115.40 feet to a point on the East boundary of Co. Hwy. #57; thence turn 70°59'10" left and run 75.0 feet along said Hwy. boundary; thence turn 85°49'25" left and run 3003.36 feet to the point of beginning of herein described parcel of land, containing 7.97 acres.

I hereunto set my hand this the 22nd. day of October, 1993.

HICKEY LAND SURVEYING, INC.


SAM W. HICKEY

4848
Al. Reg.

02/08/1994-04208
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 20.00