

When Recorded Mail To: WEST STAR FINANCIAL CORPORATION
1635 SO. BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021

LOAN NO. DOONAN, PA084522

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that ASSIGNOR, WEST STAR FINANCIAL CORP., of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable considerations paid by ASSIGNEE, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 12, 1994 from

PATRICK M. DOONAN and
VICTORIA K. DOONAN, Husband and Wife

to WEST STAR FINANCIAL CORP., recorded in Recorder's Office of SHELBY County, in the State of Alabama, as document number 1994-04162; together with all of Assignor's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. Legal Description:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Inst. # 1994-04163

02/08/1994-04163
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00

Real Estate Tax Number(s):

Address of Real Estate: 103 HICKORY STREET, MAYLENE, AL 35114

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 2ND day of FEBRUARY, 1994.

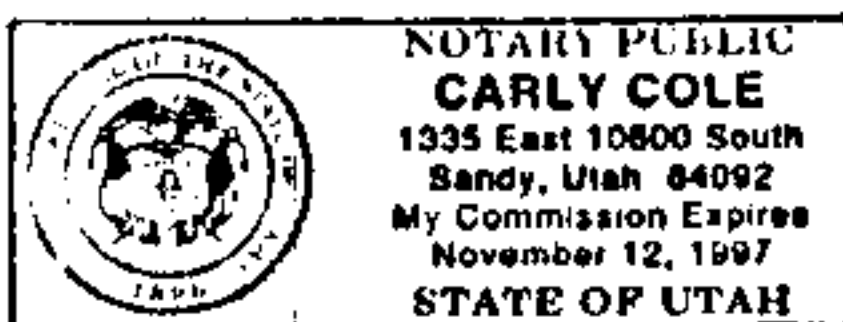
This instrument was prepared by: WEST STAR FINANCIAL CORP., 335 EAST 10600 SOUTH, SANDY, UTAH 84092

State of Utah

County of Salt Lake

On the 2ND day of FEBRUARY, 1994, personally appeared before me CARLA BURTON, who being by me duly sworn did say that she is the Assistant Secretary, of WEST STAR FINANCIAL CORP., a Corporation of the State of Utah, and that the forgoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said CARLA BURTON acknowledged to me that they executed the same.

By: 
CARLA BURTON, ASSISTANT SECRETARY




Notary Public, Residing in Salt Lake County, Utah
Commission Expires: _____

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0502-L

A parcel of land in the SW 1/4 of the SE 1/4 of Section 4, Township 21 South, Range 3 West, Shelby County, Alabama; described as follows: Commence at the Southwest corner of said 1/4 1/4 Section; thence run North along the West 1/4 1/4 line 276.00 feet; thence turn right 189 deg. 59 min. 15 sec. and run Southeasterly 533.20 feet; thence turn left 90 deg. 00 min. 00 sec. and run Northeasterly 7.5 feet to the point of beginning; thence turn right 90 deg. 00 min. 00 sec. and run Southeasterly 146.35 feet; thence turn left 100 deg. 17 min. 00 sec. and run Northerly 165.15 feet to the Southwest right of way of Hickory Street; thence turn left 79 deg. 43 min. 00 sec. and run Northwesterly along said right of way 116.87 feet; thence turn left 90 deg. 00 min. 00 sec. and run Southwesterly 162.50 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1994-04163

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SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00