/ A Form 26-6400a-Aug 1983	ALABAMA,
Section 1820, Title 38, U.S.C.	
THE STATE OF ALABAMA, SHELBY COUNTY.	, oo, oo
KNOW ALL PERSONS BY THESE PRESENTS:	4 38,100.00 May 200.00
That the Secretary of Veterans Affairs, an Officer of the Affairs, Washington, D.C. 20420, hereinafter called Grantor, for consideration	United States of America, whose address is U.S. Department of Veterans or and in consideration of the sum of ten dollars (\$10.00) and other valuable 2/08/1994-04152
the receipt whereof is hereby acknowledged, has granted, barg unto Janet S. Collins, an unmarried woman	ained, and sold, and, by these presents, does grant, bargain, sell and convey
the heirs or successors and assigns of Grantee(s) the following Alabama, to wit:	, hereinafter called Grantee(s), and ng-described property situated in the county of Shelby
Lot 1, according to the Map of Indian Val as shown by Map recorded in Map Book 5 Pa Shelby County, Alabama; being situated in	ge 75 in the Probate Office of Shelby County, Alabama.
Subject to easements and restrictions of lien but not yet payable.	record and subject to current taxes, a
\$80,800.00 of the above recited purchase mortgage loan closed simultaneously here	price was paid from the proceeds of a with.
and mining title and rights and to any lawful covenants, re- assessments heretofore imposed upon said property. TO HAVE AND TO HOLD, the aforegranted premise appurtenances thereto in anywise belonging to the said Grantee (s), and the heirs or the premises to the said Grantee(s) herein and the heirs or	ling rights of redemption and subject to all outstanding reservations of mineral strictions, easements, reservations, encroachments, liens, taxes, and special estogether with all and singular the improvements thereon and the rights and antee(s) and the heirs or successors and assigns of Grantee(s), forever. The successors and assigns of Grantee(s) that Grantor will warrant and defend successors and assigns of Grantee(s), forever, against the lawful claims and order Grantor.
demands of all persons claiming the same by, through or un	1994 has caused this
to title 38, United States Code, sections 212 and 1020 and thereto as amended, and who is authorized to execute this	th day of
•	By
	U.S. Department of Veterans Affairs Regional Office, Montgomery, AL Telephone: (205) 223-7025 (Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)
THE STATE OF ALABAMA, MONTGOMERY COL	NTY.
I, a Notary Public in and for said State and County, whose name as Assistant Loan Guaranty Off	hereby certify that DONALD M. LEAVELL icer of the U.S. Department of Veterans Affairs, a department of conveyance and who is known to me, acknowledged before me on this day, and with full authority, executed the same voluntarily on behalf of the Secretary
Given under my hand this the 27th	day of, 19_94

THIS INSTRUMENT PREPARED BY
RALPH W. STRICKLAND, CHIEF
PROPERTY MANAGEMENT SECTION
UNITED STATES DEPT. OF VETERANS AFFAIRS
MONTGOMERY, ALABAMA

12-11-97

My commission expires ____