STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Fi filling pursuant to the Uniform Commercial Code.	ling Officer for Offi
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	4 本字號
Southern Nuclear Operat P. O. Box 1295 Birmingham, AL 35201 Attention: Stan DeWitt	ing Company, Inc.		14994-0 1/1994-0 AM CERT
Pre-paid Acct. #		_	្ ១០ 🧝
Name and Address of Debtor	(Last Name First if a Person)		が 一部 一部
Judy A. Dewberry 5223 Post House Lane Birmingham, AL 35242-3	321		
Social Security/Tax ID #			
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		
Curtis D. Dewberry 5223 Post House Lane Birmingham, AL 35242-3	321		
Social Security/Tax ID #			√
Additional debtors on attached UCC-E		- 	
SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
Southern Nuclear Operat P. O. Box 1295 Birmingham, AL 35201 Social Security/Tax #D #			
 Additional secured parties on attached UCC-E The Financing Statement Covers the Following Types (or 		<u> </u>	<u> </u>
The heat pumps, insulated related materials, parted property described on S	ed windows, insults, accessories and chedule A attache tor grants a secuteral.	rity interest to second par	ocated on the 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
Record Owner or the pro	perey. ourest by		
Check X if covered: A Products of Collateral are also o	overed		
6. This statement is filed without the debtor's signature to po		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing state	ment is \$ 7,000.00
(check X, if so) already subject to a security interest in another jurisdicti	on when it was brought into this state.	Mortgage tax due (15¢ per \$100.00 or fraction thereof)	111 - 1
 already subject to a security interest in another jurisdiction to this state. which is proceeds of the original collateral described at 		8. 1 This financing statement covers timber to be cut, or indexed in the real estate mortgage records (Describe)	ops, or fixtures and is to be cross real estate and if debtor does not have
perfected. acquired after a change of name, identity or corporate s		an interest of record, give name of record owner in Box Signature(s) of Secured P	arty(ies)
as to which the filing has lapsed.		(Required only if filed without debtor's S	ignature — see Box b)
X Gudy a. Newbern X Creation D. Dewbern	erry	Signature(s) of Sequred Part (ies) or Assignee	g
Signature(s) of Debtor(s)	Y	Signature(s) of Secured Party(les) or Assignee For: Southern Nuclear	Operating Company
Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — NUMERICAL (4) FILE COP	FFICER COPY — ACKNOWLEDGEMENT Y — SECOND PARTY(S)	Type Name of Individual or Business STANDARD FORM — UNIF (5) FILE COPY DEBTOR(S) Approved by T	ORM COMMERCIAL CODE — FORM UC

Curtis Dale Dewberry 5223 Post House Lane Birmingham, Alabama 35243 PID# 10-1-11-0-001-015-071

ATTACHMENT A

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

One Hundred Twenty-Four Thousand and 00/100'S *** (\$124,000.00) Dollars

to the undersigned Grantor(s) , in hand paid by the Grantee (s) herein, the receipt whereof is acknowledged, I or we,

James E. Branche Jr. and Sonya Smith Branche, husband and wife

(hereinafter referred to as Grantor, (whether one or more), does/do hereby grant, bargain, sell and convey unto

Curtis Dale Dewberry and Judy Ann Dewberry

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 46, According to the Survey of Meadowbrook, 4th Sector, as recorded in Map Book 7, Page 67, in the Probate Office of Shelby County, Alabama.

Sonya Smith Branche is one and the same person as Sonya Smith.

\$116,000.00 of the consideration stated herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

Subject to the following exceptions:

- 1. Ad valorem taxes for 1993 and subsequent years, said taxes being a lien but not due and payable until October 1, 1993.
- 2. 35 foot building line as shown by recorded plat.
- 3. Easements, rights of way, covenants, restrictions and conditions as shown by recorded plat and apppearing of record. # 4. Restrictions as recorded in Misc. Volume 25, Page 299, in the said Probate Office.
- 5. Restrictions in favor of Alabama Power Company as recorded in Misc. Volume 27, Page 890 in said Probate Office.
- 6. Agreement with regards to underground residential utility distribution with Alabama Power Company, as recorded in Misc. Volume 27, Page 891 in said Probate Office.

TOGETHER WITH all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, To the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever; it being the intention of the parties to this conveyance, that, unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein, in the event one GRANTEE herein survives the other, the entire interest in the simple in and to the property described hereinabove shall pass to the surviving GRANTEE, and if one does not survive not survive the other, then the heirs and assigns of the GRANTEES herein shall take tenants in common.

.nd said Grantor does for himself/herself, his/her heirs, executors nd assigns, covenant with said Grantee, his, her or their heirs and ssigns, that he/she/they is/are lawfully seized in fee simple of aid premises, that he/she/they is/are free from all encumbrances,

O2/O8/1994-O4148
O7:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OR: NJS 27.50