

This instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE

P. O. Box 557

Columbiana, Alabama 35051

\$6500.00

WARRANTY DEED

STATE OF ALABAMA  
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100-----(\$1.00)-----Dollars  
and other good and valuable consideration.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

HEN-SONS, LTD.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Marcus C. Melton

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot, 8, according to the Survey of Clearview Estates, First Sector  
in Map Book 12, page 31, in the Probate Office of Shelby County,  
Alabama; being situated in Shelby County, Alabama.

SUBJECT TO RESTRICTIONS OF RECORD:

1. Any dwelling house located on subject property shall  
contain a minimum of 1400 square feet of heating area.

2. No mobile homes shall be located on said property.

3. No more than one residence home shall be built on each  
lot and any outbuildings shall be compatible with the home constructed  
on the lot.

4. Said property shall be used for residential purposes  
only.

GRANTEES ADDRESS:

Inst. # 1994-04147

02/07/1994-04147  
04:22 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 15.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this \_\_\_\_\_

day of \_\_\_\_\_, 19 94 .

HEN-SONS, LTD.

(SEAL)

Roland H. Henson

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority

a Notary Public in and for said County,

in said State, hereby certify that Roland H. Henson, President of Hen-Sons, Ltd.

Whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being  
informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of January, 19 94

P.O. Box 5002  
Childersburg, AL 35044

Notary Public

Inst. # 1994-04147