SHELBY COUNTY

## ASSIGNMENT OF MORTGAGE

COUNTY OF <u>JEFFERSON</u>	
For valuable consideration in hand paid to the undersigned	Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the	undersigned
does hereby grant, bargain, sell, convey and assign unto <u>Countrywi</u> e Funding Corporation that certain mortgage in the a	
\$ 62,169.00 , executed by Truman Smith and wife Nikita Smi	th
bearing date of the <u>28th</u> day of <u>January</u> , 19 <u>94</u> , on property des A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 3, Township 24 North, Range 12 E County, Alabama, described as follows: Commence at the SW 1/4 of the NW 1/4 of Section 3, Townshi 12 East, Shelby County, Alabama and run South 88 deg. 34 min. East for 349.32 feet; thence North West 97.04 feet; thence North 72 deg. 39 min. East for 100.15 feet to point of beginning; thence min. East for 183.30 feet to a point of intersection with the Southerly right of way line of Alabama 25; thence North 72 deg. 39 min. East along said right of way line for 102.50 feet; thence South 11 sec. East for 30.55 feet to a point on the Westerly right of way line of Davis Street; thence	nip 24 North, Range 08 deg. 53 min. North 08 deg. 53 ama Highway No. 166 deg. 28 min.

JOST # and recorded in Book 1994 Page 04098 of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

min. East along said Davis Street right of way for 161.33 feet; thence South 72 deg. 39 min. West for 155.31 feet

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the  $^{28}$ th day of January , 1994 .

LIBERTY MORTGAGE CORPORATION

Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

STATE OF ALABAMA

to the point of beginning.

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of January

My Commission Expires: NOTAL VECTOR STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Feb. 8, 1997. BONDED THRU ROCKRY PUBLIC UNDERWRITERS.