

This instrument was prepared by

Courtney Mason & Associates PC
100 Concourse Parkway Suite 350
Birmingham, Alabama 35244

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY TWO THOUSAND & NO/100---- (\$62,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I Brenda L. Pate, a single individual (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Truman Smith (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 3, Township 24 North, Range 12 East, Shelby County, Alabama, described as follows:
Commence at the SW 1/4 of the NW 1/4 of Section 3, Township 24 North, Range 12 East, Shelby County, Alabama and run South 88 deg. 34 min. East for 349.32 feet; thence North 08 deg. 53 min. West 97.04 feet; thence North 72 deg. 39 min. East for 100.15 feet to point of beginning; thence North 08 deg. 53 min. East for 183.30 feet to a point of intersection with the Southerly right of way line of Alabama Highway No. 25; thence North 72 deg. 39 min. East along said right of way line for 102.50 feet; thence South 66 deg. 28 min. 11 sec. East for 30.55 feet to a point on the Westerly right of way line of Davis Street; thence South 18 deg. 19 min. East along said Davis Street right of way line for 161.33 feet; thence South 72 deg. 39 min. West for 155.31 feet to the point of beginning.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$62,169.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

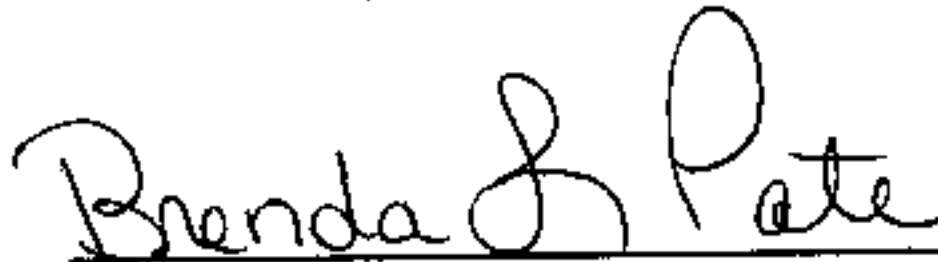
GRANTEES' ADDRESS: 120 Davis Street, Montevallo, Alabama 35115

BRENDA L. PLANT AND BRENDA L. PATE ARE ONE AND THE SAME PERSON.

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 28th day of January, 1994.


Brenda L. Pate

(SEAL)

State of Alabama) County of Shelby)

I, the undersigned, hereby certify that Brenda L. Pate, a single individual whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day of same bears date.

GIVEN UNDER MY HAND THIS 28th day of January, 1994.

My Commission Expires:

3/5/95

Inst # 1994-04097

Notary Public

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3-5-95

02/07/1994-04097
02:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Inst # 1994-04097