THIS INSTRUMENT PREPARED	COMPASS BANK, F/K/A BY: (NAME) QUENTIN . EVANS FOR CENTRAL BANK OF THE SOUTH
77-112-60333785	(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296
//-112-00333/03	(AUDITESS)
STATE OF ALABAMA	) FULL SATISFACTION OF RECORDED LIEN
COUNTY OF Shelby	}
KNOW ALL MEN BY THES	COMPASS BANK, F/K/A PRESENTS, That, Central Bank of the South, a corporation
	indebtedness secured by that certain mortgage executed by <u>Joseph Wade Bowman</u> .
Jr. and woouse, Diana	
	In the office of the Judge of Probate Court of <u>Shelby</u> County
•	nstrument No. 1992-27372 , Page No
	In Book No
Page No.	), and does further hereby release and satisfy said mortgage.
AS RECORDED	<del>-</del>
	Inst # 1994-04092
	02/07/1994-04092
	DO DE CERTIFED
	SHELBY COUNTY JUDGE OF PROBATE OOL NCD 8.50
	filt non
COVE	CC DANU # /V/A
In Witness Whereof, Central	SS BANK, F /K/A  Bank of, a corporation, has caused the
presents to be executed this4	th day of Jamuary , 19 94 .
	COMPASS BANK, F/K/A
	Central Bank of the South
	By the second
	OPERATIONS OFFICER
STATE OF ALABAMA	}
COUNTY OF JEFFERSON	<b>5</b>
I, the undersigned Notary P	blic, in and for said County in said State, hereby certify that <u>JEAN P. PELLEGRA</u>
COMPASS BANK, F7K/A	whose name as Operations Officer
•	, a corporation, is signed to the foregoing instrument, and who
known to me, acknowledged bei	ore me on this day that, being informed of the contents of the instrument, <u>She</u>
as such officer and with full auti	ority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Officia	seal this 4th day of February , 19 94.
	11111
	Notary Public