

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Richard D. Anderson, a married man; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Richard D. Anderson, a married man, and said mortgage is filed for record in the office of the Judge of Probate, Alabama, in mortgage book 109 page 91 dated 12/31/86.

Inst # 1994-04086

The description of the property being released being described as follows:

Lot 76, according to the survey of Applegate Manor, as recorded in Map Book 9, Page 125 A, B and C, in the Probate Office of Shelby County Alabama, together with all of the rights, privileges, easements, and appurtenant ownership interest in and to the premises previously conveyed by Applegate Realty, Inc. to the Applegate Townhouse Association, Inc., by deed recorded in Probate Office of Shelby County, Alabama, in Real 65, Page 201, and as more fully defined in the Declaration of Covenants, Conditions and Restrictions of Applegate Townhouse, recorded in Real 63, Page 634 in the Probate Office of Shelby County, Alabama.

Inst # 1994-04086

02/07/1994-04086
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY:

Gloria Batson
THE UNION STATE BANK
Gloria Batson Asst. Cashier

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Gloria Batson, Asst. Cashier of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 4th day of February, 19 94.

A. S. Chapman
Notary Public

MY COMMISSION EXPIRES NOVEMBER 15, 1997